



Faith Lutheran Church

Faithfully Growing, Welcoming, and Caring through Christ

Fifth Sunday after Pentecost
Sunday, July 9, 2017

~ *Work Camp Sunday* ~



PRELUDE

WELCOME

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and
of the ✝ Son, and of the Holy Spirit.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. *(A brief silence.)*
Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

OPENING HYMN

“My Lighthouse”
by Rend Collective

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: Amen

INTRODUCTION

P: The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

C: Amen.

PRAYER OF THE DAY

P: Let us pray. *(A brief silence.)*

C: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.



CHILDREN'S
CHURCH

The logo features the words "CHILDREN'S" and "CHURCH" in a large, blue, dashed font. The letter "C" in "CHURCH" is significantly larger than the other letters. Five diverse cartoon children's faces are integrated into the text: a boy with a crown is positioned behind the "C", a girl with pigtails is behind the "H", a girl with a headband is behind the "U", a boy with black hair is behind the "R", and a boy with brown hair is behind the "C" in "CHURCH". The entire logo is centered on a white background and enclosed within a green double-line border.

A RESPONSIVE READING FROM PSALM 145

R: The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

C: **LORD, you are good to all, and your compassion is over all your works.**

R: All your works shall praise you, O LORD, and your faithful ones shall bless you.

C: They shall tell of the glory of your kingdom and speak of your power,

R: that all people may know of your power and the glorious splendor of your kingdom.

C: Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.

R: The Lord upholds all those who fall and lifts up those who are bowed down.

ALLELUIA



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 24:13-49 The Walk to Emmaus

A reading from Luke, the 24th chapter.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?”

They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us.

They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over."

So, he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem;

and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost.

He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?”

They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,

and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**



SERMON
“The Road”
by the Work Campers

HYMN OF THE DAY

“Lord, I Need You”
by Matt Maher

YOUTH CONFIRMATION CREED

We believe in God the Father, who is the Creator of heaven and earth. God loved his creation and said it was good. God has given us life and things to support our life, like plants and animals. God is still creating through people, every time there is new life and more technology. God provides for us by giving us all that we need for daily life.

We believe in Jesus Christ, who is the Savior of the world. He healed many people because he cared about them. He taught many stories and parables to his followers to increase their faith. He died on the cross to save us from our sins. He rose from the dead, and after he rose he commanded us to make new disciples all over the world. Because he loves us, he offers all who believe eternal life. He promises to be with us till the end of the age.

We believe in the Holy Spirit, who is the giver of our faith. He gives us spiritual gifts like love, joy, and kindness. He forgives our sins and helps us to live holy lives. The Holy Spirit calls people to become part of the Christian Church, and helps the church to grow around the world. He calls us to serve others in the world, and helps us live in peace with our neighbor. This is most certainly true. AMEN!

PRAYERS OF INTERCESSION

P: Called together in the Spirit's embrace, let us pray for the mending of God's world. Humble God, lead your church in the way of service. Prosper the work of campus ministries and Young Adults in Global Mission as they raise up leaders to serve the world.

Lord, in your mercy,

C: hear our prayer.

P: Cultivating God, bless and encourage all who work the land to feed your people. Give them joy in their vocation. Shower rain on crops and health on livestock. Lord, in your mercy,

C: hear our prayer.

P: Holy One, you command peace to the nations. Give peaceful hearts and discerning minds to world leaders and citizens alike, that all who suffer violence and hunger come to know the fullness of life. Lord, in your mercy,

C: hear our prayer.

P: Gracious God, you bid the weary come to you for rest. Renew energy for bone-tired people. Support our brothers and sisters who are burdened by grief, loneliness, and illness (*especially*). Lord, in your mercy,

C: hear our prayer.

P: God of everything, you have compassion for all that you have made. Show our congregation what mercy looks like in our own community, that we become faithful partners in your ministry.

Lord, in your mercy,

C: hear our prayer.

P: God of life, we give you thanks and praise for all the people who have blessed our lives, for saints among us whose steadfast faith has strengthened ours (*especially*). Lord, in your mercy,

C: **hear our prayer.**

P: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

~ VIDEO DURING THE OFFERING ~

Photos from Work Camp 2017

Covington, Tennessee

OFFERTORY RESPONSE

*We give thee but thine own,
whatever the gifts may be
All that we have is thine alone,
a trust, oh Lord, from thee.*

*May we thy bounties thus,
as stewards true receive,
And gladly as though blessed us,
to thee our first fruits give.*

*We Give
Thee But Thine Own*

The logo consists of the words 'We Give Thee But Thine Own' in a mix of red and black cursive fonts. The word 'Give' is the largest and features a small red heart icon above the letter 'i'. The words 'Thee But' are smaller and positioned below 'We'. The words 'Thine Own' are also smaller and positioned below 'Give'.

OFFERING PRAYER

P: Let us pray. Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C: we give you thanks and praise.

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks and praise to the
Lord our God.

C: It is right to give God thanks and praise.

~ WORDS OF INSTITUTION ~

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

~ ***COMMUNION*** ~

PRAYER AFTER COMMUNION

P: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace
and mercy. The Lord look upon you with
favor and ✠ give you peace.

C: Amen.

CLOSING HYMN

"Good Good Father"
by Barrett & Brown

DISMISSAL

P: Go in peace. Share the good news.

C: **Thanks be to God.**

Thank you to our youth work campers who returned last week from their mission trip to TN for leading worship today. They are Anne Strasser, leader; Bailey Binder, Taylor Gruenberg, Zach Hedrington, Rachel Strasser and Dakota Smock. Thanks also to Mr. John Linde from Alpine Lutheran for his leadership with Work Camp, and also to the Alpine group who took part in the trip.



























































