



Faith Lutheran Church

Faithfully Growing, Welcoming, and Caring through Christ

**The First Sunday of Lent
Sunday, March 1, 2020**



PRELUDE

WELCOME

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist.

C: **Amen.**

P: If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess. *(A brief silence.)*

Gracious God,

C: have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life.

**We have strayed from your love for all people.
Turn us back to you, O God. Give us new hearts
and right spirits, that we may find what is pleasing
to you and dwell in your house forever. Amen.**

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

C: Amen.

OPENING HYMN *“Bless Now, O God, the Journey”*

**Bless now, O God, the journey
that all your people make,
the path through noise and silence,
the way of give and take.**

**The trail is found in desert
and winds the mountain round,
then leads beside still waters,
the road where faith is found.**

**Bless sojourners and pilgrims
who share this winding way;
your hope burns through the terrors,
your love sustains the day.
We yearn for holy freedom
while often we are bound;
together we are seeking
the road where faith is found.**

**Divine eternal lover,
you meet us on the road.
We wait for land of promise
where milk and honey flow,
but waiting not for places,
you meet us all around.
Our covenant is written
on roads, as faith is found.**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

INTRODUCTION

P: Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

C: Amen.

PRAYER OF THE DAY

P: Let us pray. (A brief silence.)

Lord God, our strength,

C: **the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Children's Church

FIRST READING: Genesis 2:15-17; 3:1-7

A reading from Genesis, the 2nd and 3rd chapters.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman,

“Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

R: Word of God, word of life.

C: Thanks be to God.

A Responsive Reading From Psalm 32

R: Happy are they whose transgressions are forgiven, and whose sin is put away!

C: **Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!**

R: While I held my tongue, my bones withered away, because of my groaning all day long.

C: For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

R: Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt of my sin.

C: Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

R: You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

C: “I will instruct you and teach you in the way that you should go; I will guide you with my eye.

R: Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

C: Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

R: Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

C: Amen.

SECOND READING: Romans 5:12-19

A reading from Romans, the 5th chapter.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass.

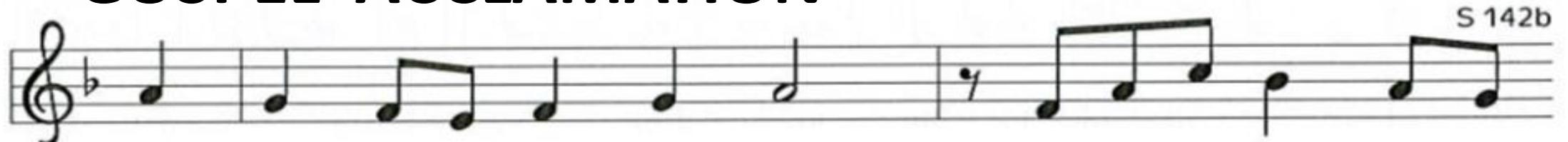
For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise

dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

R: Word of God, word of life.

C: Thanks be to God.

GOSPEL ACCLAMATION



S 142b

Re - turn to the Lord, your God, for he is gra - cious and

The first line of musical notation is on a single staff in G major (one flat). It consists of two measures. The first measure contains six notes: G4, A4, B4, A4, G4, and F4. The second measure contains six notes: G4, A4, B4, A4, G4, and F4, with a fermata over the final F4. A rehearsal mark 'S 142b' is placed above the second measure.



mer - ci - ful, slow to an - ger, and a - bound - ing in

The second line of musical notation is on a single staff in G major. It consists of two measures. The first measure contains six notes: G4, A4, B4, A4, G4, and F4. The second measure contains six notes: G4, A4, B4, A4, G4, and F4, with a fermata over the final F4.



stead - fast love, and a - bound - ing in stead - fast love.

The third line of musical notation is on a single staff in G major. It consists of two measures. The first measure contains six notes: G4, A4, B4, A4, G4, and F4. The second measure contains six notes: G4, A4, B4, A4, G4, and F4, with a fermata over the final F4.

GOSPEL: Matthew 4:1-11

P: The holy gospel according to Matthew, the 4th chapter.

C: **Glory to you, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished.

The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! For it is written, ‘Worship the Lord your God, and serve only him.’ ” Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

“How to Deal with the Devil”

HYMN OF THE DAY

“O Lord, Throughout These Forty Days”

**O Lord, throughout these forty days
you prayed and kept the fast;
inspire repentance for our sin,
and free us from our past.**

**You strove with Satan, and you won;
your faithfulness endured;
lend us your nerve, your skill, and trust
in God's eternal word.**

**Though parched and hungry, yet you prayed
and fixed your mind above;
so teach us to deny ourselves
that we may know God's love.**

**Be with us through this season, Lord,
and all our earthly days,
that when the final Easter dawns,
we join in heaven's praise.**

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need. *(A brief silence.)* God of the wilderness, we pray for the church. Lead us in showing grace and hospitality to all who struggle with doubt or shame. Make your church holy ground where all people can be seen and loved for who you have created them to be.
Hear us, O God.

C: **Your mercy is great.**

P: We pray for creation. Show your glory in deserts and on mountaintops. Nourish gardens and orchards and bless those who tend them. Forgive us for our desire to dominate creation instead of serving as faithful stewards and caretakers. Hear us, O God.

C: **Your mercy is great.**

P: We pray for the nations. Liberate leaders and governments from the temptation to exercise unjust dominion over those whom they are called to lead and serve. Hear us, O God.

C: **Your mercy is great.**

P: We pray for those in need. Sustain those who are hungry and alone, those who are anxious, those facing difficult decisions, and those facing a recent diagnosis or new grief. (*We pray especially for . . .*) Hear us, O God.

C: **Your mercy is great.**

P: We thank you for putting new songs on our lips and in our hearts. Hear our voices as we join in songs of lament and praise. We give thanks for musicians, composers, and poets. Hear us, O God.

C: **Your mercy is great.**

P: We praise you for bringing us through the desert into the promised land of your kingdom. We give thanks for saints who have guided us in times of trial and joy (*especially*). Hear us, O God.

C: **Your mercy is great.**

P: According to your steadfast love, O God,
hear these and all our prayers as we commend
them to you; through Christ our Lord.

C: Amen.

SHARING THE PEACE

P: The Peace of Christ be with you.

C: **And also with you.**

OFFERING

~VIDEO DURING OFFERING ~
***“Awesome God”* by Rich Mullins**

OFFERTORY RESPONSE

**We give thee but thine own,
whatever the gift may be,
All that we have is thine alone,
a trust, O Lord, from thee.**

**May we though bounties thus,
as stewards true receive,
And gladly as though blessed us,
to thee our first fruits give.**

OFFERING PRAYER

P: Holy & generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

C: Amen.

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks and praise to the
Lord our God.

C: It is right to give God thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

PRAYER AFTER COMMUNION

P: We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray.

C: **Amen.**

BLESSING

P: Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, + bless you, unbind you, and send you in love and in peace.

C: Amen.

CLOSING HYMN

“Guide Me Ever, Great Redeemer”

**Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.**

DISMISSAL

P: Go in peace. Share the good news!

C: **Thanks be to God.**







































OPENING HYMN “*Lead Me To Calvary*”

**King of my life, I crown Thee now,
Thine shall the glory be;
Lest I forget Thy thorn crowned brow,
lead me to Calvary.**

Chorus:

***Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.***

**Show me the tomb where Thou wast laid,
tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept.**

Chorus:

***Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.***

**Let me like Mary, through the gloom,
Come with a gift to Thee;
Show to me now the empty tomb,
lead me to Calvary.**

Chorus:

***Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.***

**May I be willing, Lord, to bear
daily my cross for Thee;
Even Thy cup of grief to share,
Thou hast borne all for me.**

Chorus:

***Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.***

CLOSING HYMN

“The Church's One Foundation”

**The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.**

**From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

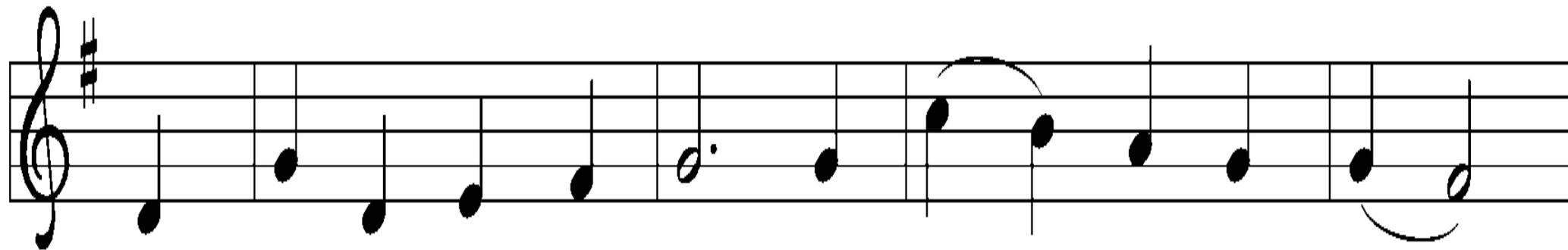
**Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.**

**Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.**

**Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.**

**Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.**

Offertory Response



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

**To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.**

**Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!**