



Faith Lutheran Church

*Faithfully Growing, Welcoming,
and Caring through Christ*



Palm Sunday
Sunday of the Passion
Sunday, April 14, 2019

The congregation gathers at the rear of the sanctuary and in the narthex with their palms

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest!

PROCESSIONAL GOSPEL: Luke 19:28-40

P: The holy gospel according to Luke, the 19th chapter.

C: Glory to you, O Lord.

After he had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden.

Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him,
“Teacher, order your disciples to stop.”

He answered, “I tell you, if these were silent,
the stones would shout out.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

BLESSING OF PALMS

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. (*A brief silence.*) We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them.



Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PROCESSION WITH PALMS

Raise your palm as you enter the sanctuary.

P: Let us go forth in peace,

C: in the name of Christ. Amen.



OPENING HYMN *“All Glory, Laud, and Honor”*

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

**You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.**

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

**The company of angels
are praising you on high;
creation and all mortals
in chorus make reply.**

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

**The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. Refrain**

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

**To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise.**

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

**Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King.**

Refrain

***All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.***

P: Blessed is the one who comes in
the name of the Lord!

C: Hosanna in the highest!

PRAYER OF THE DAY

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. (A brief silence.)

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WELCOME

ANNOUNCEMENTS



Children's Church

THE READING: Philippians 2:5-11

A reading from Philippians, the 2nd chapter.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

R: Word of God, word of life.

C: **Thanks be to God.**

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.



GOSPEL: Luke 22:1-13

P: The holy gospel according to Luke, the 22nd chapter.

C: **Glory to you, O Lord.**

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money.

So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you;

follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

**“The Rest of the Holy Week Story:
The Passion of Jesus”**

HYMN OF THE HYMN OF THE DAY

“Were You There?”

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to

tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

**Oh, sometimes it causes me to
tremble, tremble, tremble.**

Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

**Oh, sometimes it causes me to
tremble, tremble, tremble.**

Were you there when they pierced him in the side?

Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

**Oh, sometimes it causes me to
tremble, tremble, tremble.**

Were you there when the sun refused to shine?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

**Oh, sometimes it causes me to
tremble, tremble, tremble.**

Were you there when they laid him in the tomb?

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he
descended to the dead.**

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation. *(A brief silence.)*

God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Hear us, O God.

C: **Your mercy is great.**

P: You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.

C: Your mercy is great.

P: Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. Hear us, O God.

C: **Your mercy is great.**

P: Pour courage and hope into people who feel like they are wasting away in distress and grief (*especially*). Restore their trust in you, even as you meet their every need. Hear us, O God.

C: **Your mercy is great.**

P: Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.

C: **Your mercy is great.**

P: Gather your saints into the new covenant that Christ has established for all creation. When we fall into sin, continually renew us until Christ dwells with us again in fullness.
Hear us, O God.

C: **Your mercy is great.**

P: Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

C: **Amen.**

SHARING THE PEACE

P: The Peace of Christ be with you.

C: **And also with you.**

VIDEO DURING OFFERING

“Hosanna”

by Michael W. Smith

P: Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

C: Amen.

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks and praise to the
Lord our God.

**C: It is right to give God thanks and
praise.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

PRAYER AFTER COMMUNION

P: Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

C: Amen.

BLESSING

P: Almighty God, Father, ✠ Son,
and Holy Spirit, bless you now
and forever.

C: **Amen.**

CLOSING HYMN *“Lead Me To Calvary”*

King of my life, I crown Thee now,

Thine shall the glory be:

Lest I forget Thy thorn crowned brow,

Lead me to Calvary.

Chorus:

Lest I forget Gethsemane;

Lest I forget Thine agony;

Lest I forget Thy love for me,

Lead me to Calvary.

**Show me the tomb where Thou wast laid,
Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept.**

Chorus:

Lest I forget Gethsemane;

Lest I forget Thine agony;

Lest I forget Thy love for me,

Lead me to Calvary.

**Let me like Mary, through the gloom,
Come with a gift to Thee;
Show to me now the empty tomb,
Lead me to Calvary.**

Chorus:

Lest I forget Gethsemane;

Lest I forget Thine agony;

Lest I forget Thy love for me,

Lead me to Calvary.

**May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share,
Thou hast borne all for me.**

Chorus:

***Lest I forget Gethsemane;
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.***

DISMISSAL

P: Go in peace.

Serve the Lord.

C: **Thanks be to God.**





See you next Sunday morning for our
Annual Pancake & Ham Breakfast
Easter Sunday morning from 8am-9:15 am
There will be a free will collection
donation taken in the Fellowship Room.



