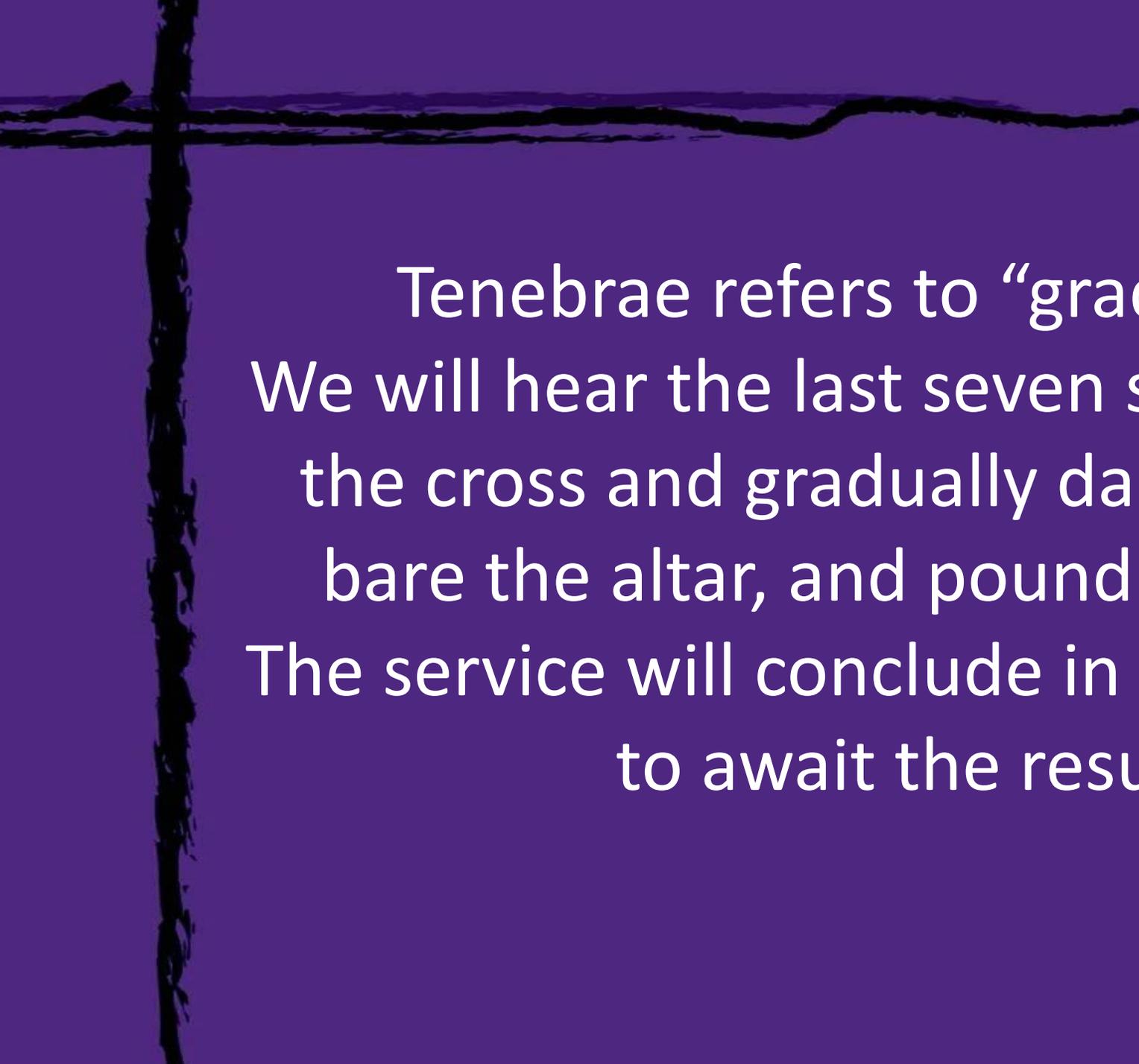




**Welcome to
Faith Lutheran
Church**



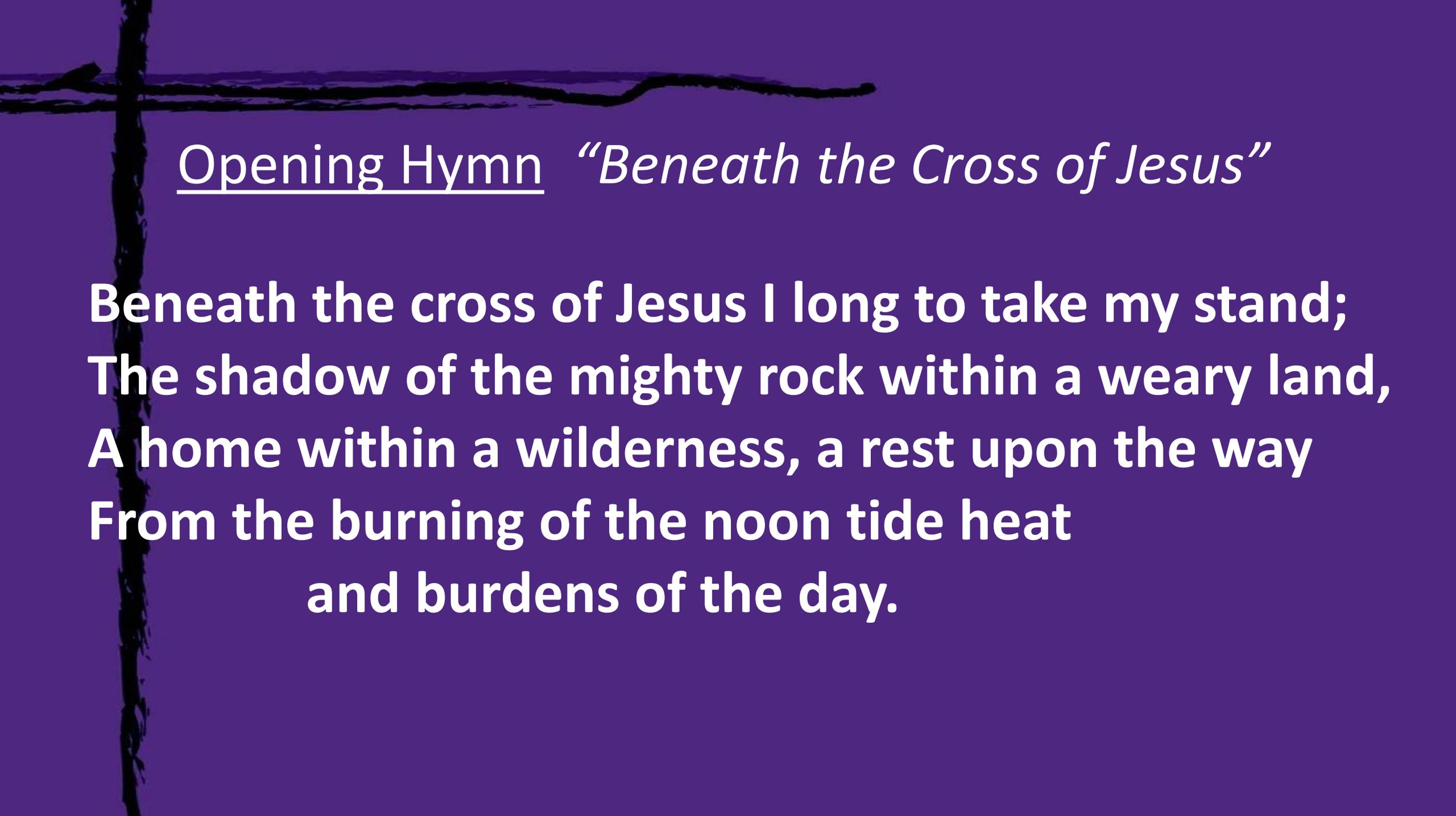
Tenebrae Service
Good Friday

A hand-drawn black cross is positioned in the upper left corner of the slide. The vertical line of the cross extends down the left edge, and the horizontal line extends across the top. The background is a solid purple color.

Tenebrae refers to “gradual darkening.”
We will hear the last seven sayings of Jesus from
the cross and gradually darken the sanctuary,
bare the altar, and pound a nail in the cross.
The service will conclude in darkness and silence
to await the resurrection.

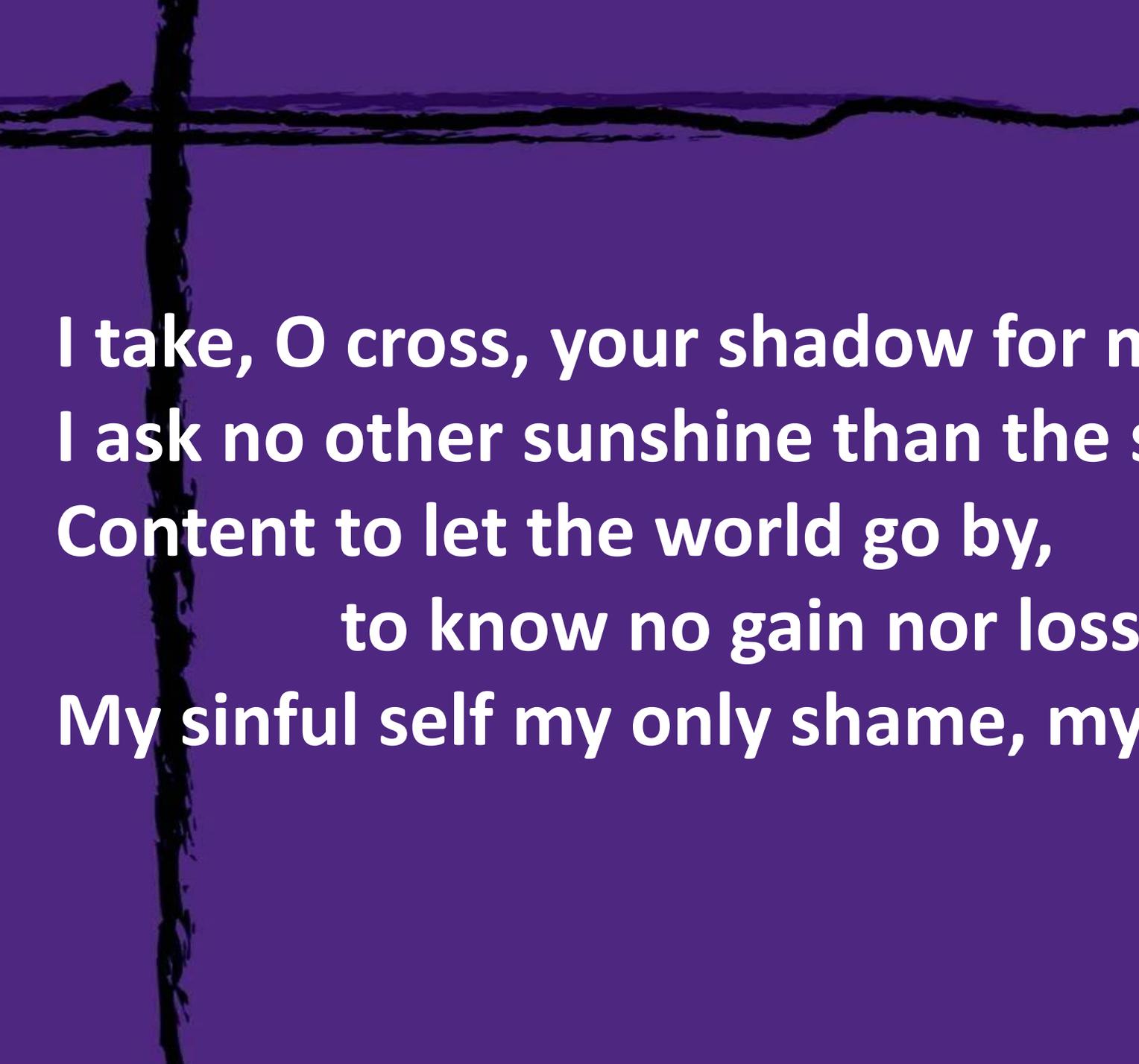


Invocation



Opening Hymn *“Beneath the Cross of Jesus”*

**Beneath the cross of Jesus I long to take my stand;
The shadow of the mighty rock within a weary land,
A home within a wilderness, a rest upon the way
From the burning of the noon tide heat
and burdens of the day.**

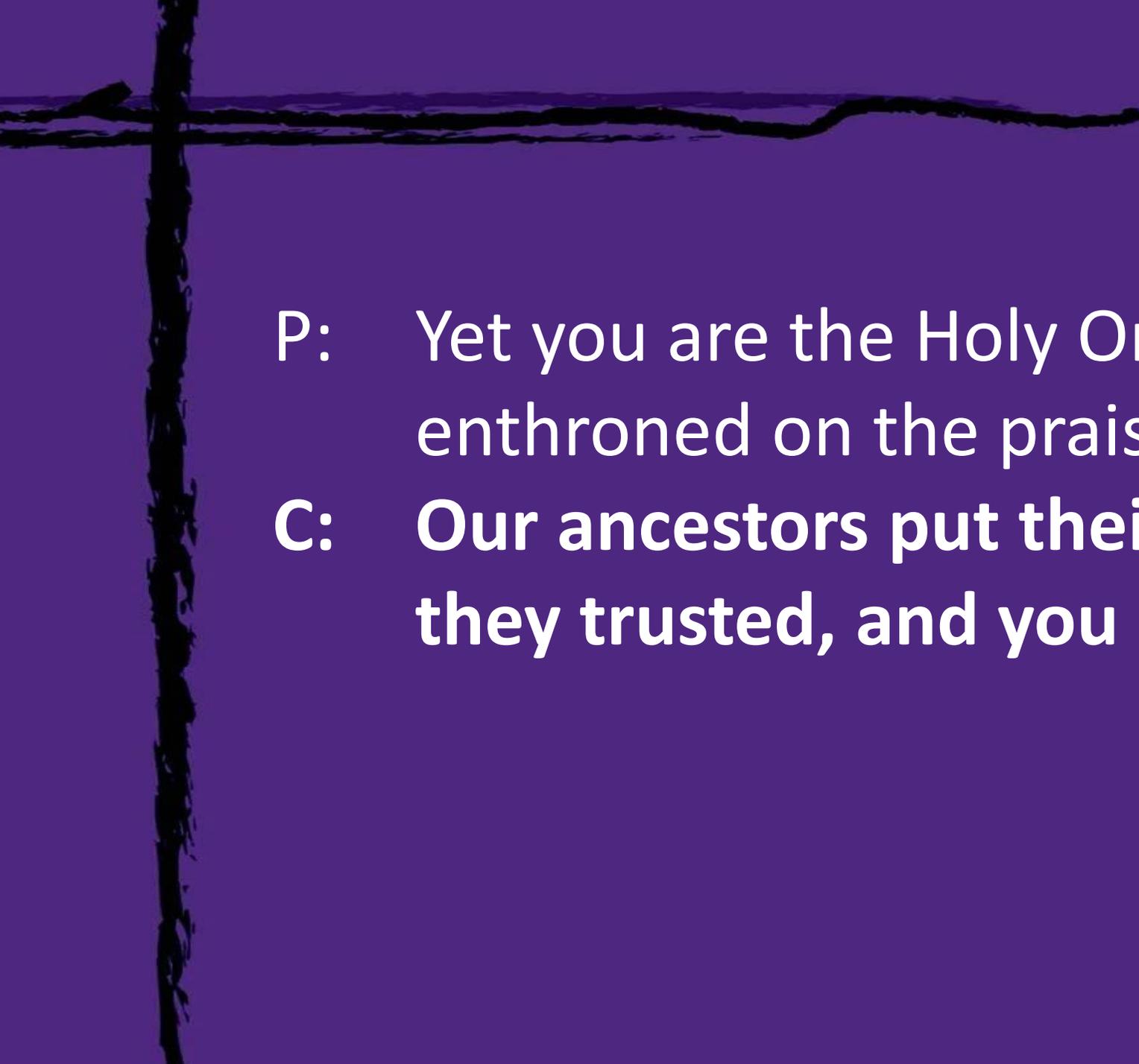


I take, O cross, your shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
Content to let the world go by,
to know no gain nor loss,
My sinful self my only shame, my glory all, the cross.

Psalm 22: 1-5, 26-31

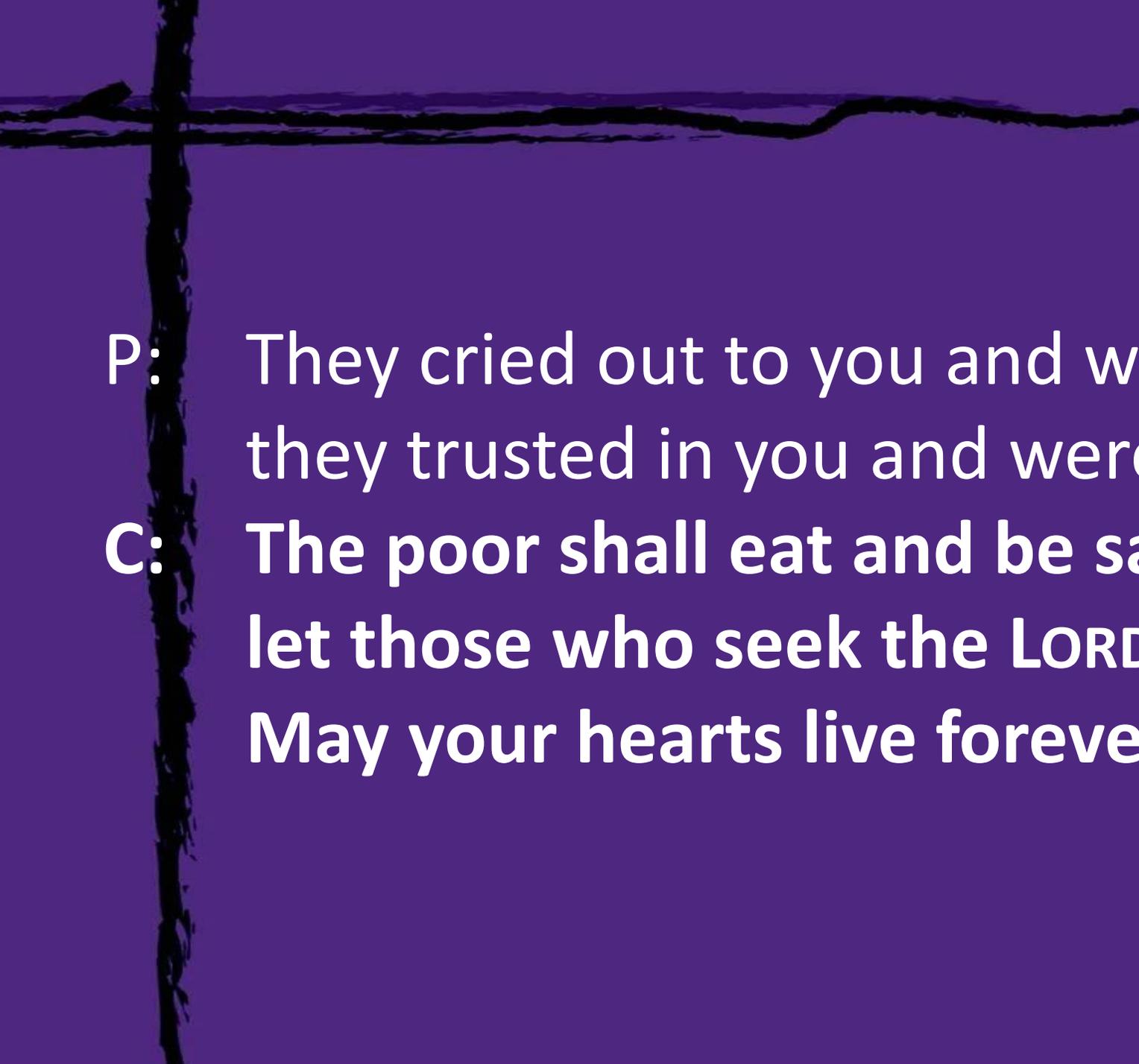
P: My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?

C: **My God, I cry out by day, but you do not answer; by night, but I find no rest.**



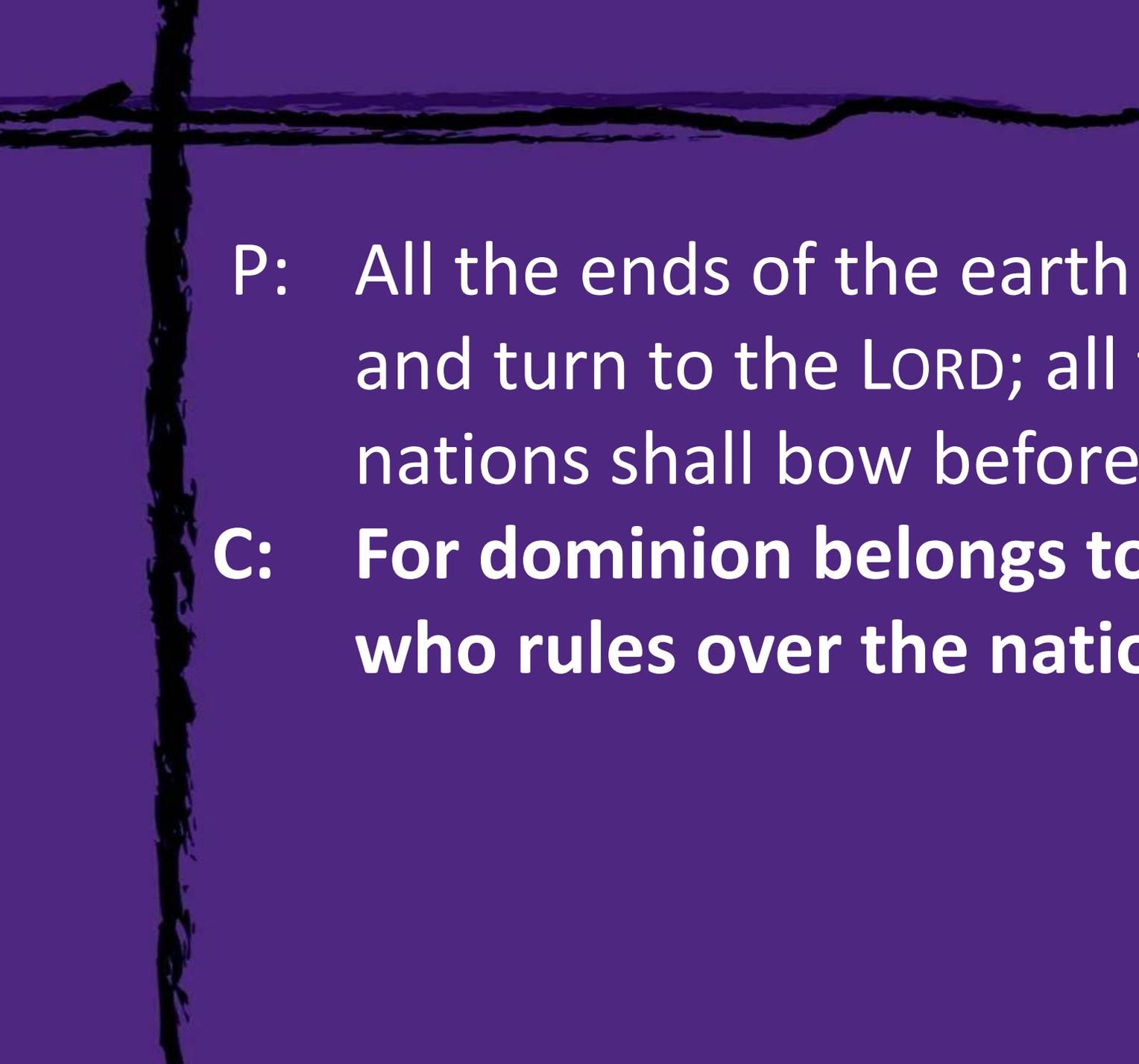
P: Yet you are the Holy One;
enthroned on the praises of Israel.

**C: Our ancestors put their trust in you,
they trusted, and you rescued them.**



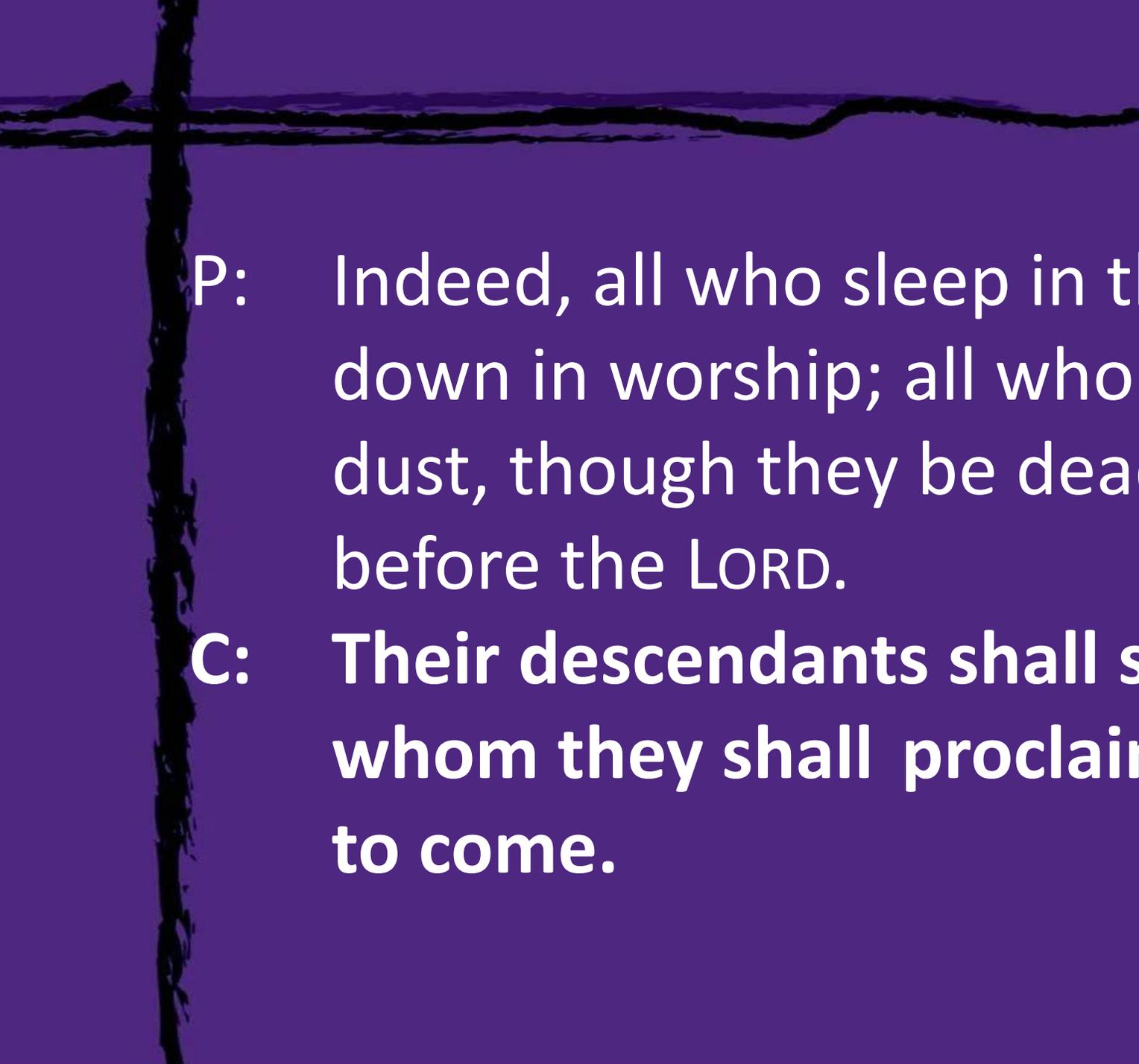
P: They cried out to you and were delivered;
they trusted in you and were not put to shame.

C: **The poor shall eat and be satisfied,
let those who seek the LORD give praise!
May your hearts live forever!**



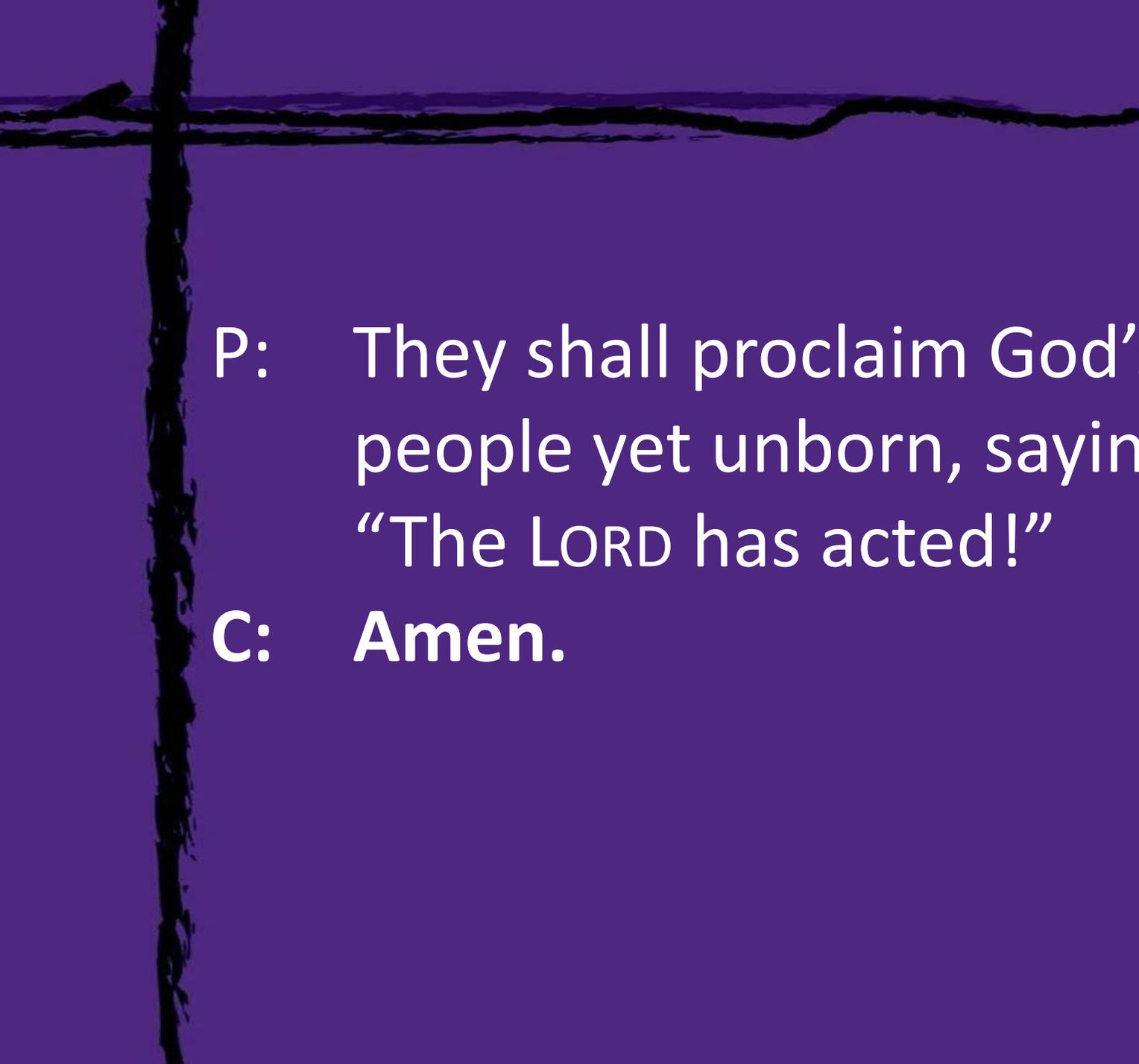
P: All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

C: For dominion belongs to the LORD, who rules over the nations.



P: Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

C: Their descendants shall serve the LORD, whom they shall proclaim to generations to come.



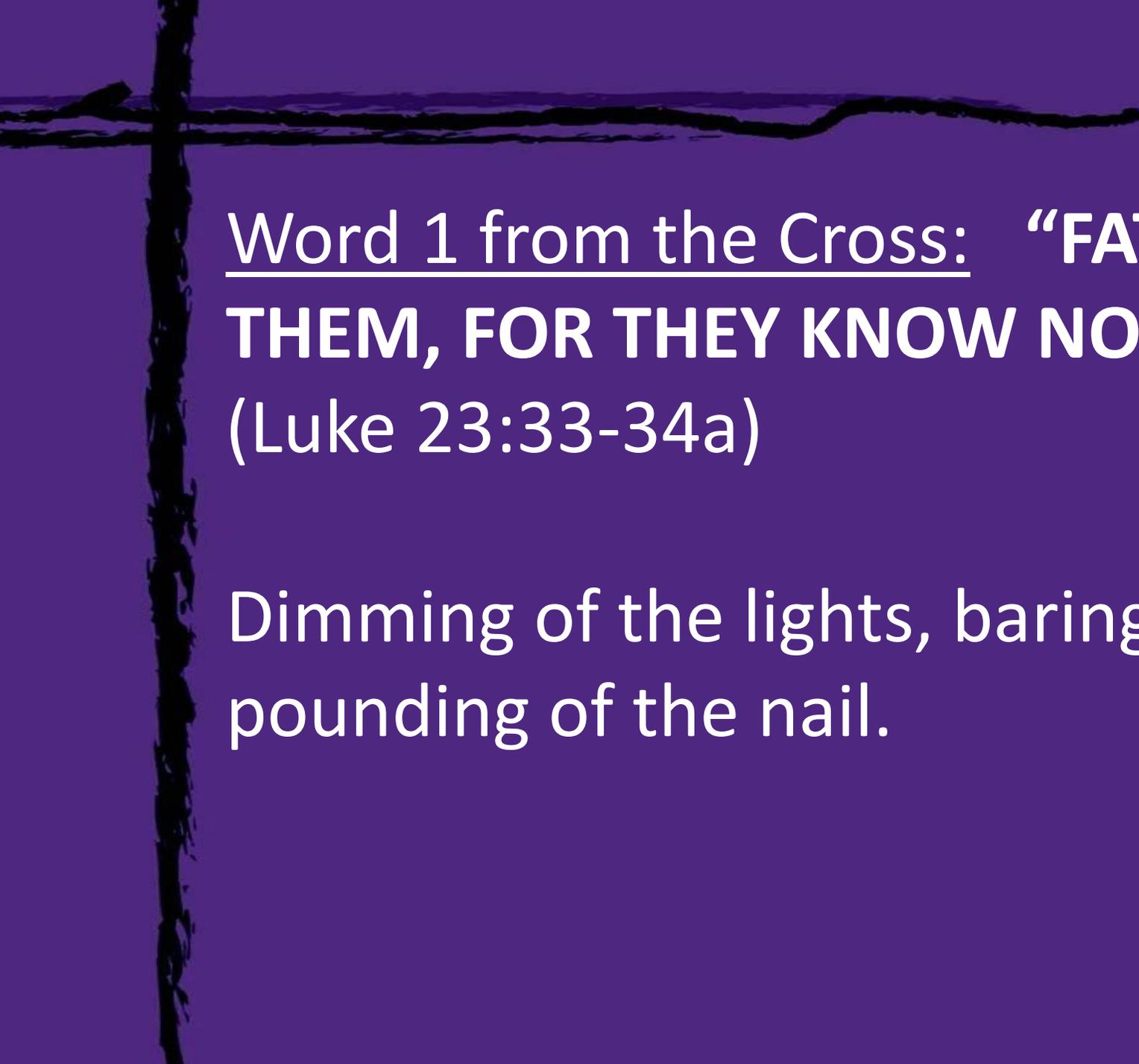
P: They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

C: Amen.

Prayer of the Day

P: Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**



Word 1 from the Cross: **“FATHER, FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO.”**
(Luke 23:33-34a)

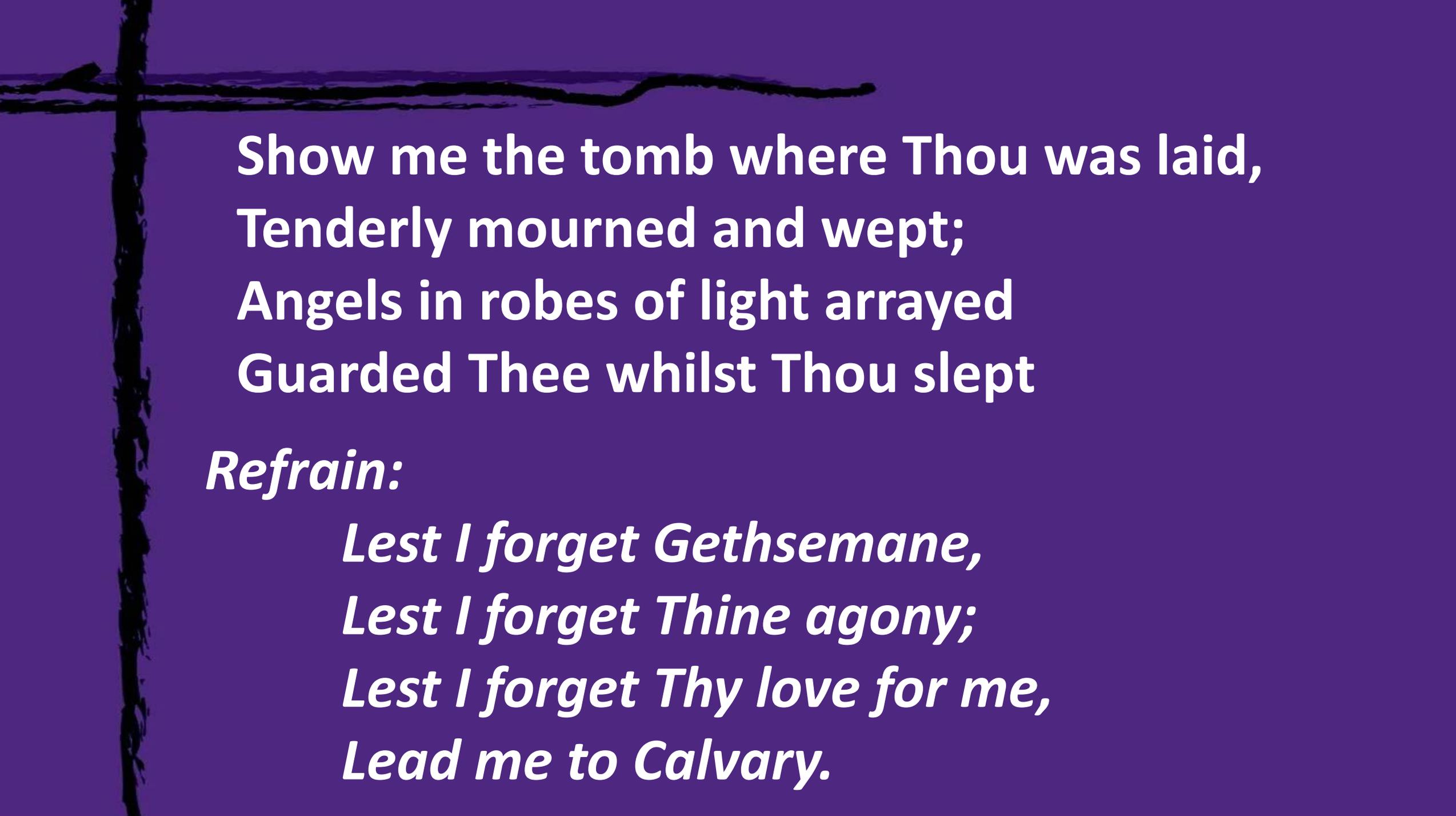
Dimming of the lights, baring of the altar,
pounding of the nail.

Hymn “*Lead Me to Calvary*”

King of my life, I crown Thee now,
Thine shall the glory be;
Lest I forget Thy thorn-crowned brow,
Lead me to Calvary.

Refrain:

*Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*



Show me the tomb where Thou was laid,
Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept

Refrain:

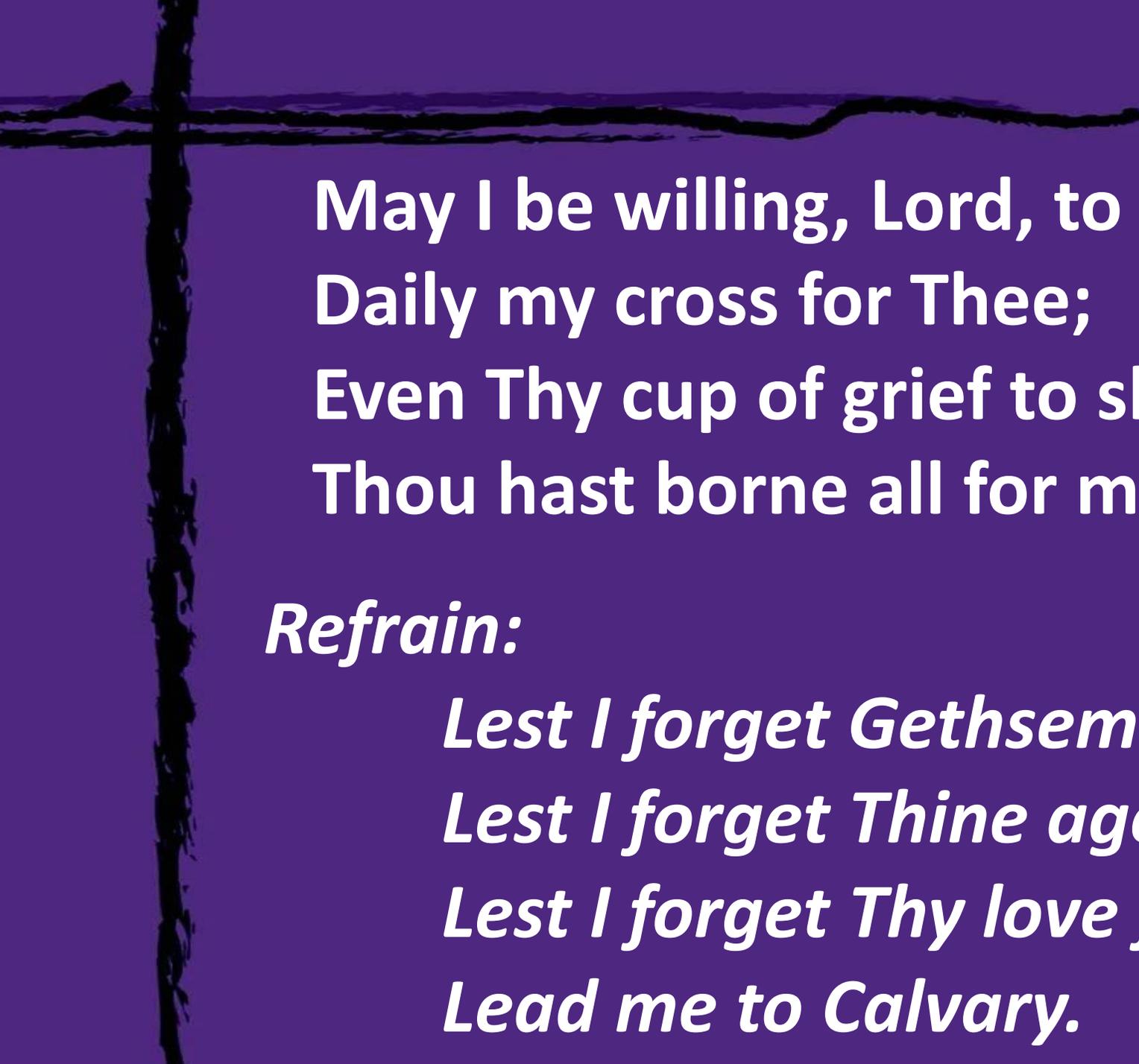
*Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*



Let me like Mary, through the gloom,
Come with a gift to Thee;
Show to me now the empty tomb,
Lead me to Calvary.

Refrain:

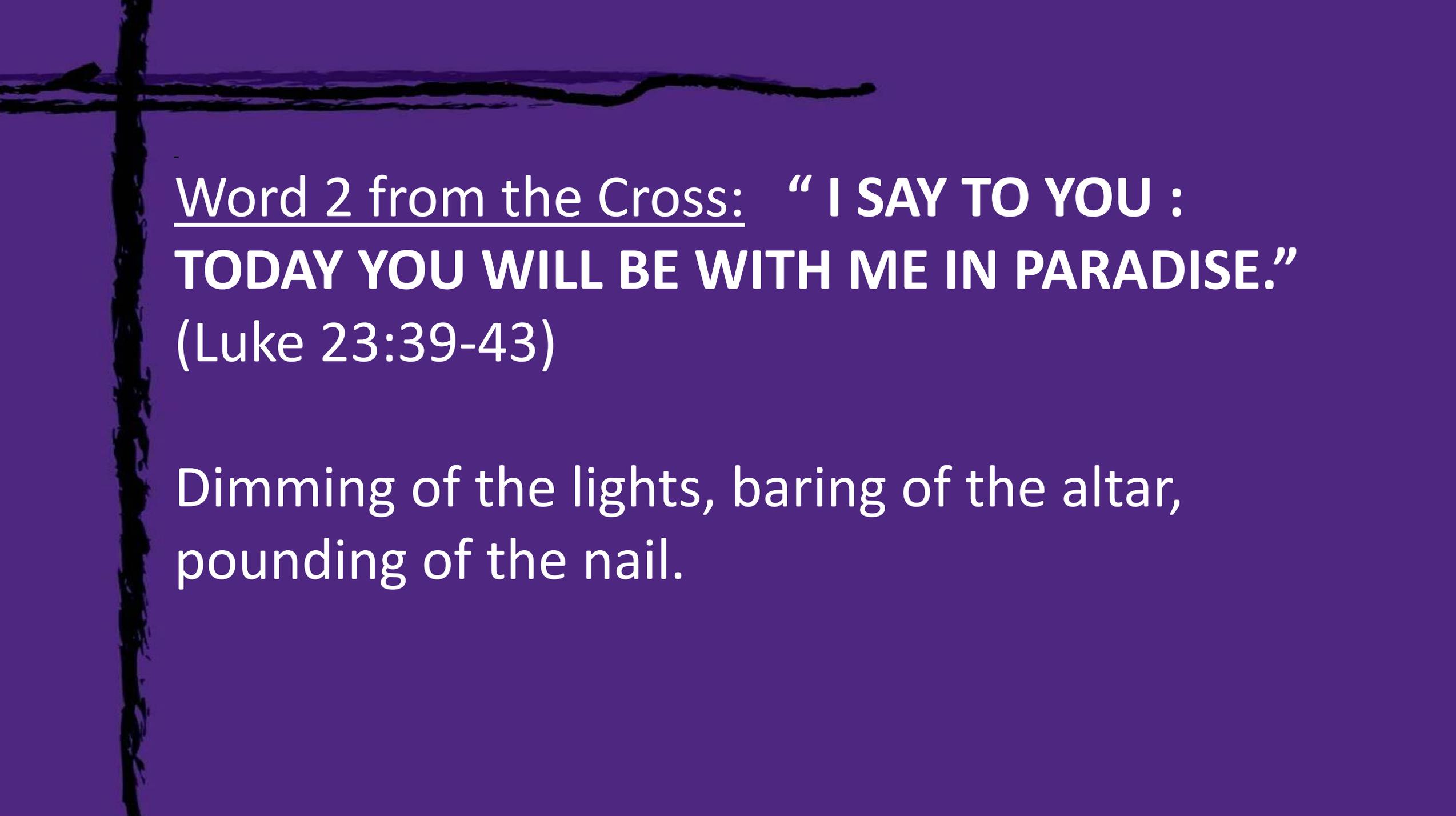
*Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*



May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share,
Thou hast borne all for me.

Refrain:

*Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*



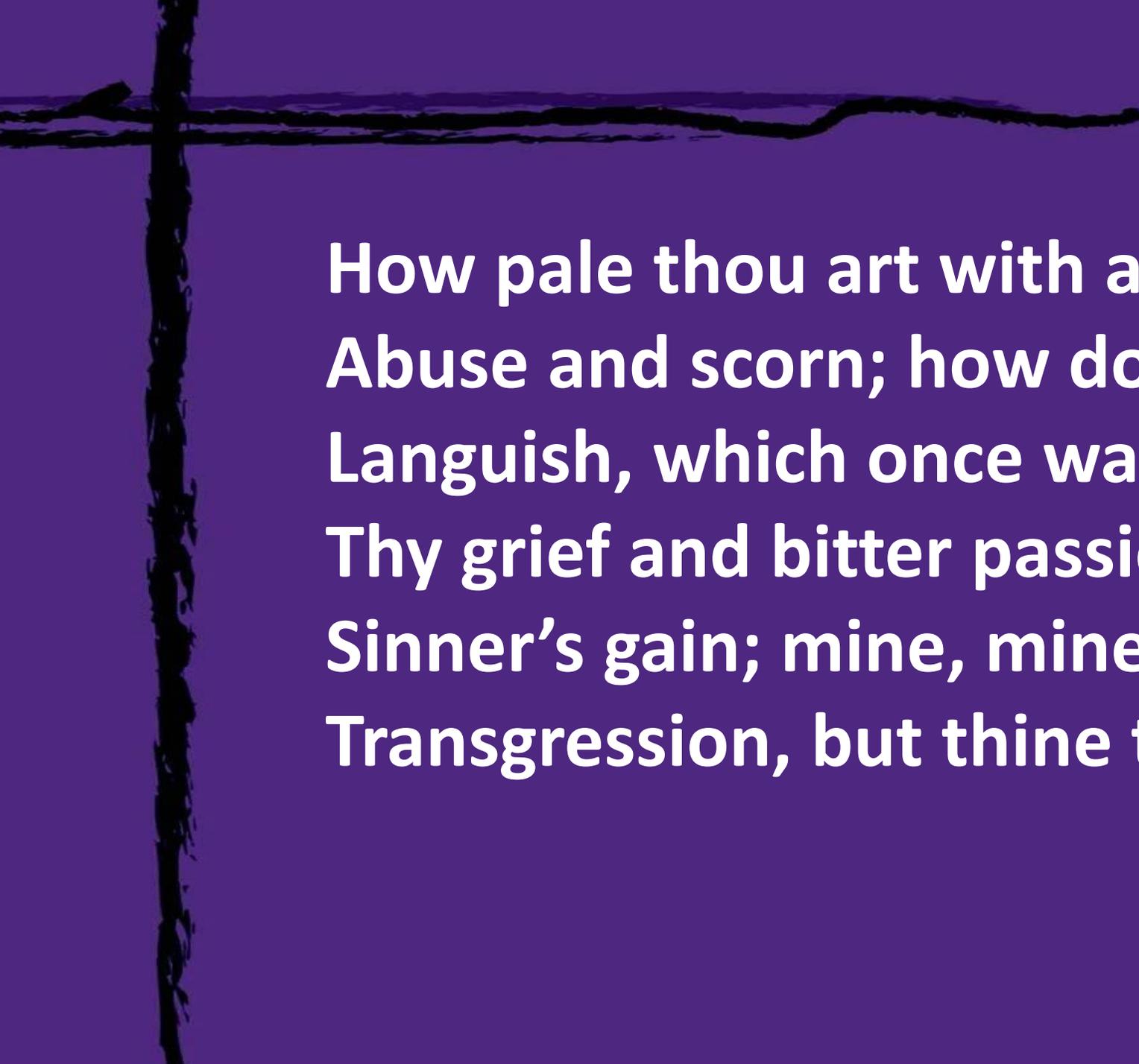
Word 2 from the Cross: “ I SAY TO YOU :
TODAY YOU WILL BE WITH ME IN PARADISE.”
(Luke 23:39-43)

Dimming of the lights, baring of the altar,
pounding of the nail.

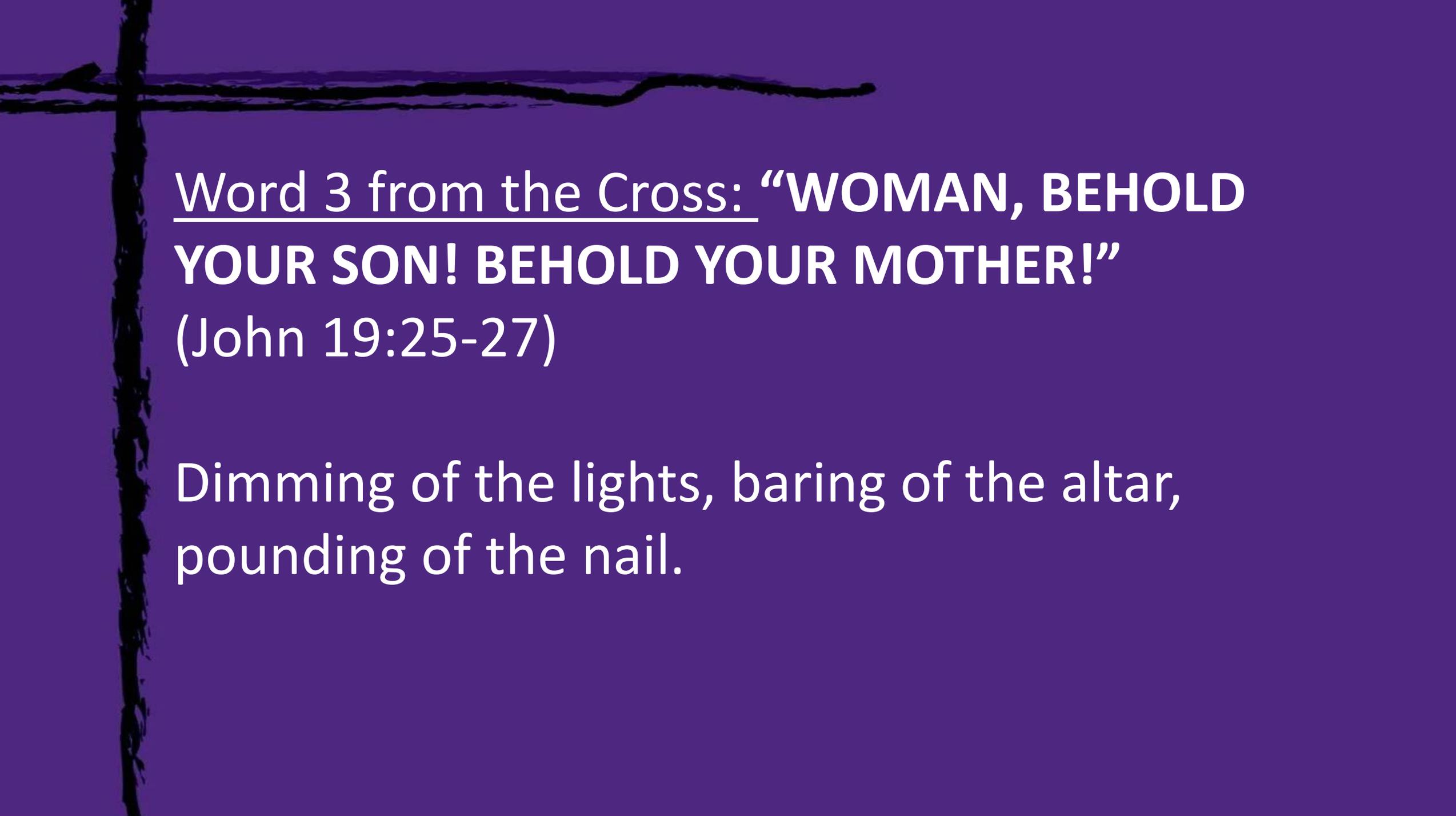


Hymn *“O Sacred Head Now Wounded”* verses 1 & 2

O sacred head, now wounded, with grief and
Shame weighed down, now scornfully
Surrounded with thorns, Thine only crown;
O sacred head, what glory, what bliss till now
Was Thine! Yet, though despised and glory,
I joy to call Thee mine.

A dark, textured cross is positioned on the left side of the image, extending from the top edge down towards the bottom. The background is a solid, deep purple color. The text is written in a bold, white, sans-serif font, centered horizontally and positioned to the right of the cross.

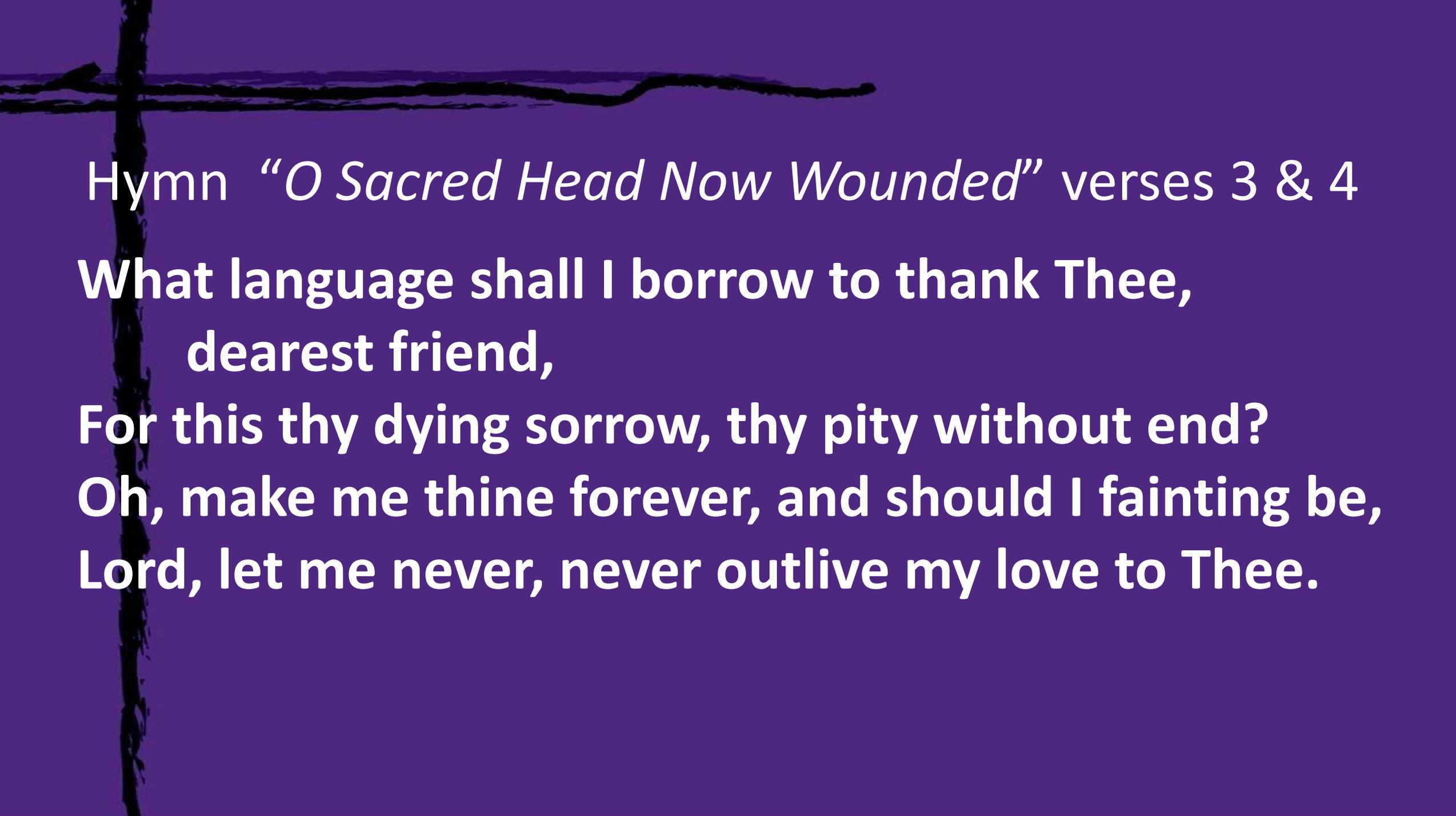
**How pale thou art with anguish, with sore
Abuse and scorn; how does thy face now
Languish, which once was bright as morn!
Thy grief and bitter passion were all for
Sinner's gain; mine, mine was the
Transgression, but thine the deadly pain.**



Word 3 from the Cross: **“WOMAN, BEHOLD
YOUR SON! BEHOLD YOUR MOTHER!”**

(John 19:25-27)

Dimming of the lights, baring of the altar,
pounding of the nail.

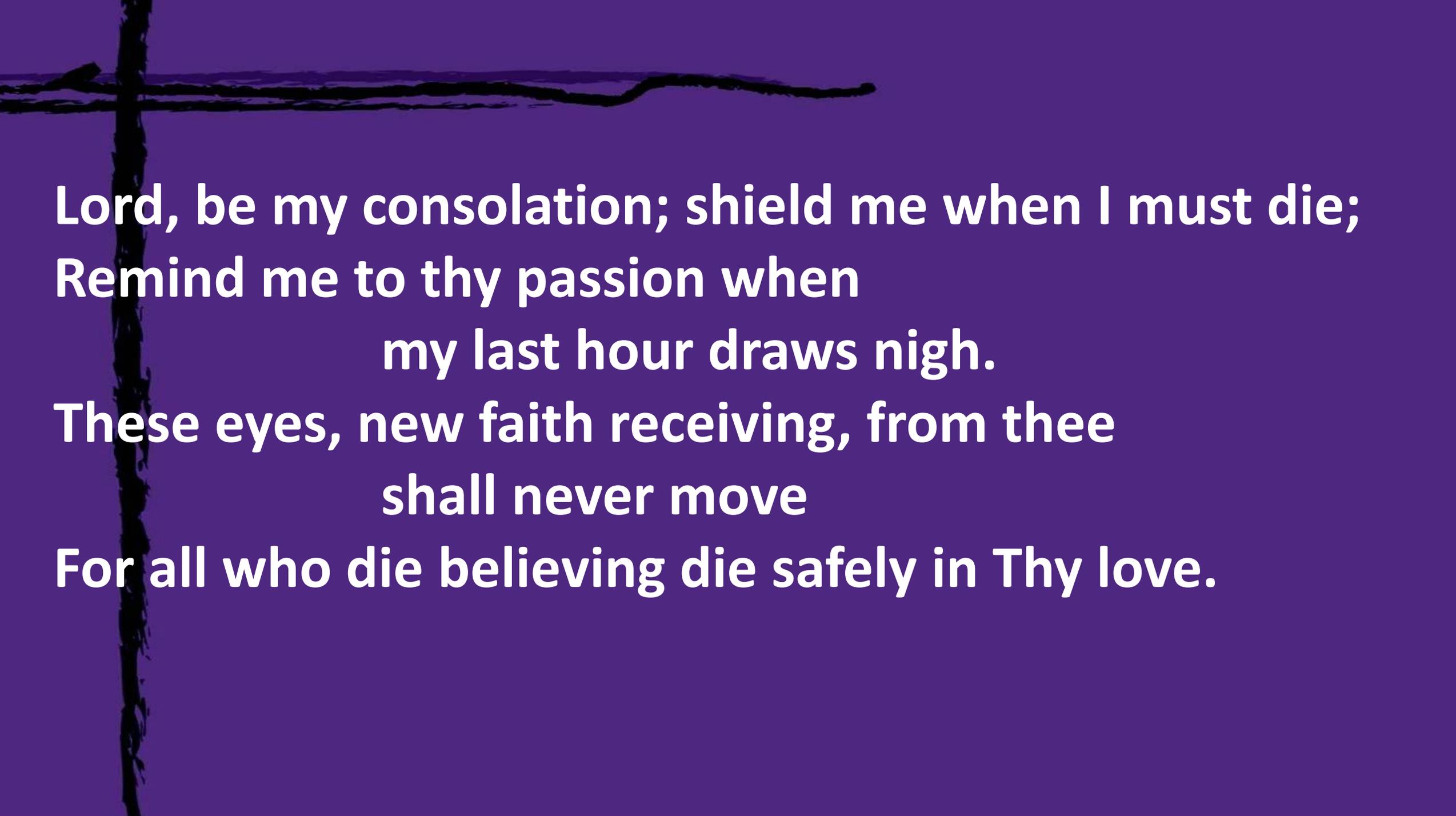


Hymn *“O Sacred Head Now Wounded”* verses 3 & 4

**What language shall I borrow to thank Thee,
dearest friend,**

For this thy dying sorrow, thy pity without end?

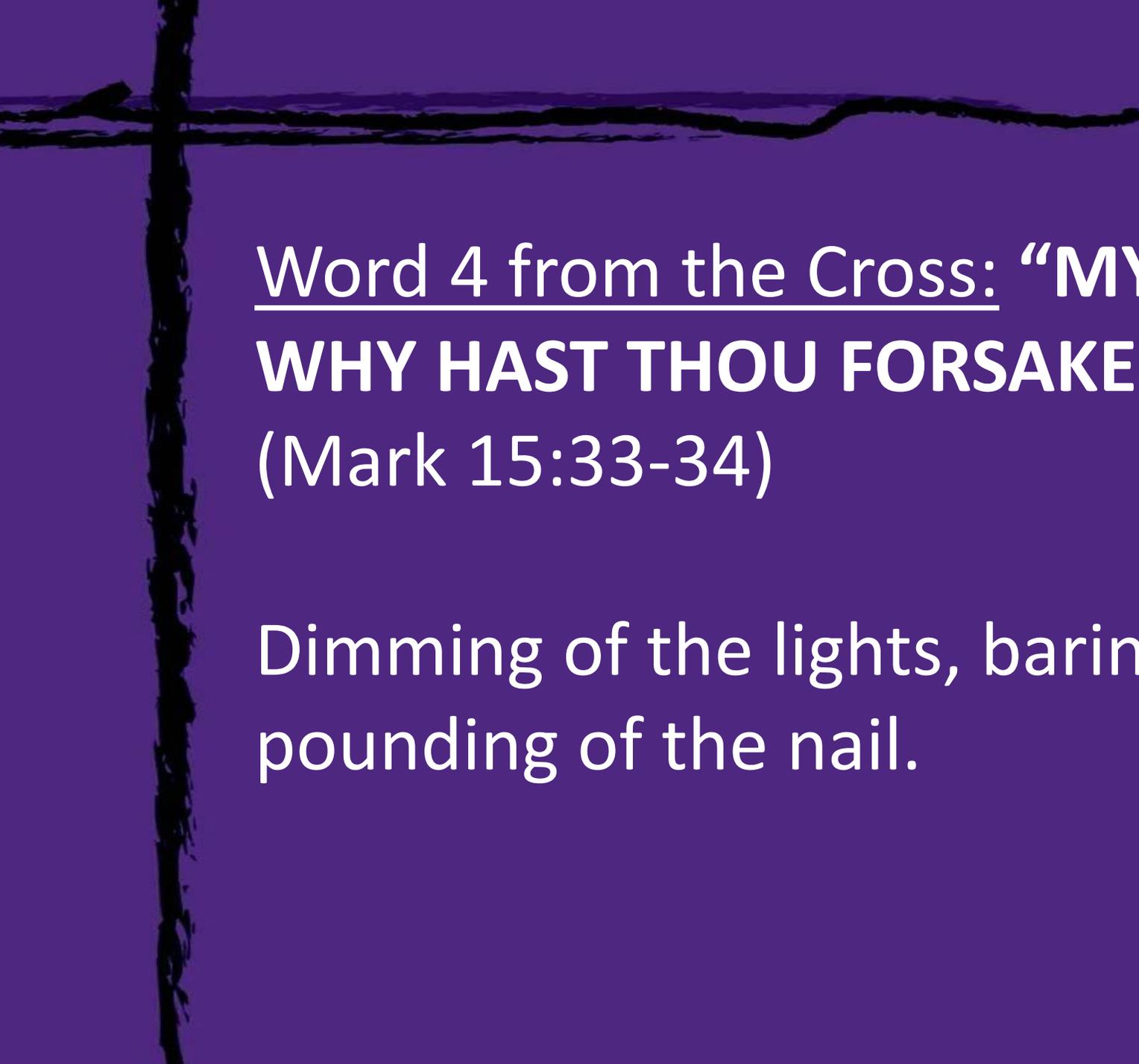
**Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.**

A dark, textured cross is positioned on the left side of the image, extending from the top to the bottom. The background is a solid, deep purple color. The text is centered and written in a white, bold, sans-serif font.

Lord, be my consolation; shield me when I must die;
Remind me to thy passion when
my last hour draws nigh.

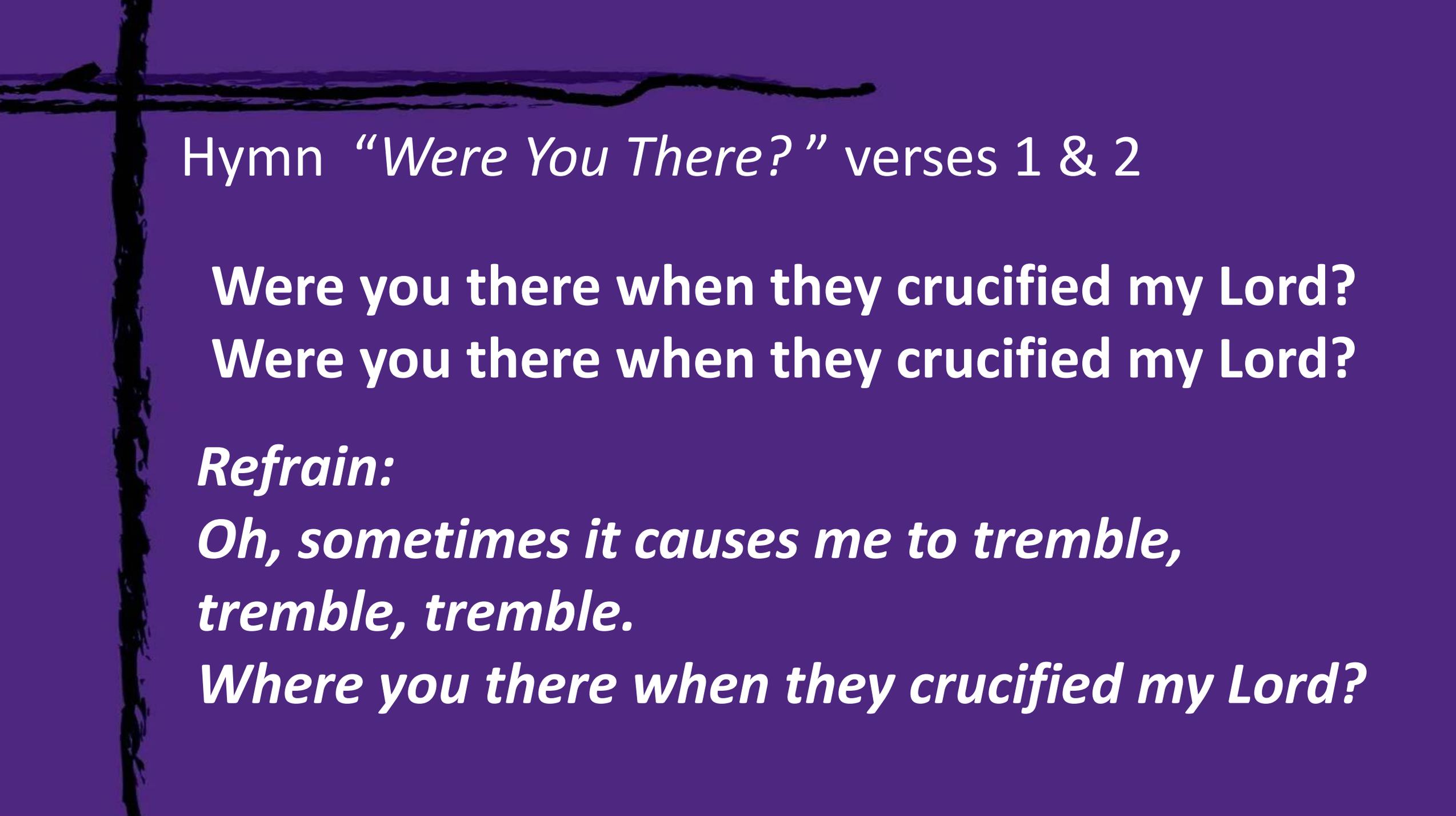
These eyes, new faith receiving, from thee
shall never move

For all who die believing die safely in Thy love.



Word 4 from the Cross: **“MY GOD, MY GOD,
WHY HAST THOU FORSAKEN ME?”**
(Mark 15:33-34)

Dimming of the lights, baring of the altar,
pounding of the nail.



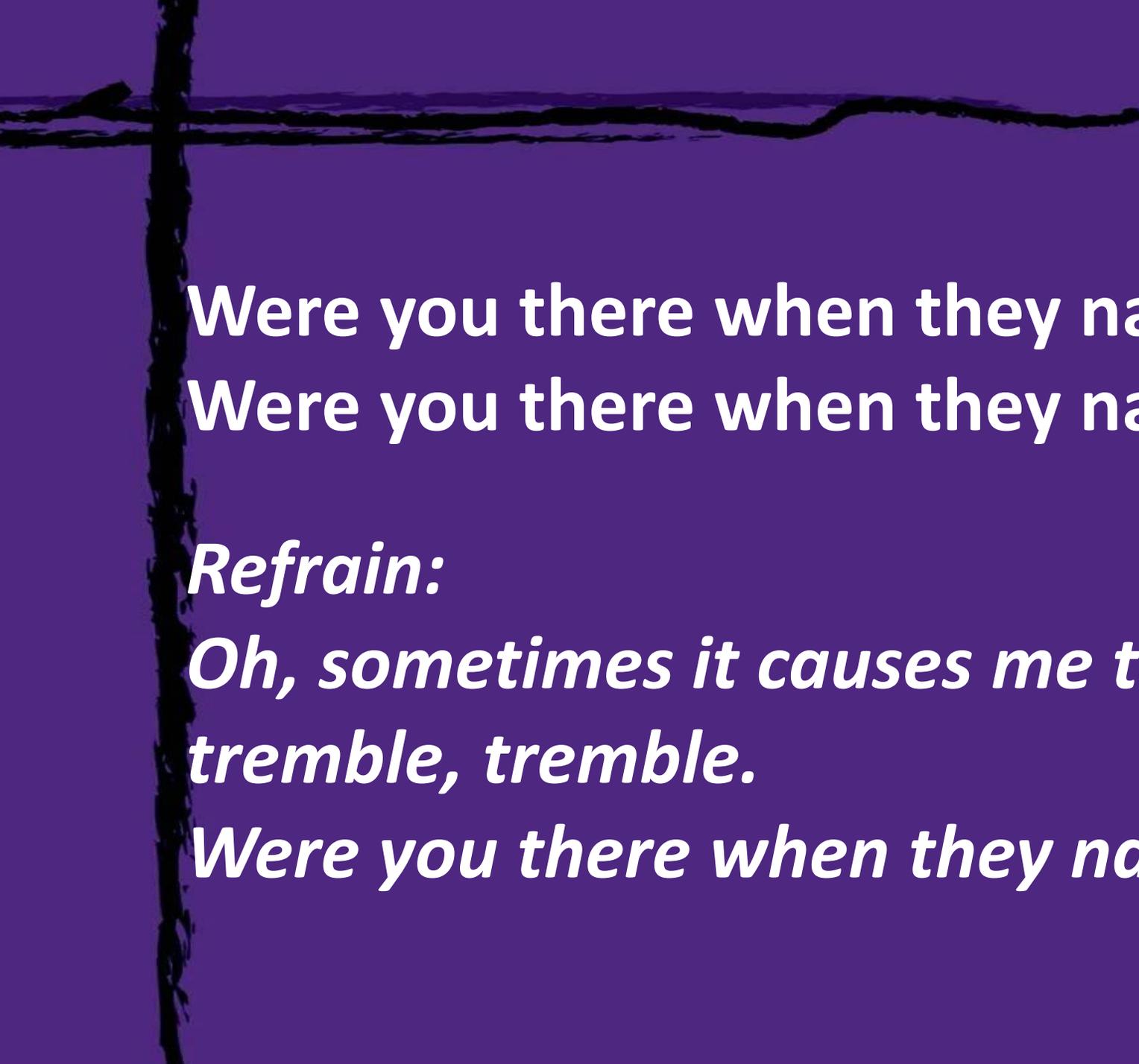
Hymn *“Were You There?”* verses 1 & 2

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?**

Refrain:

***Oh, sometimes it causes me to tremble,
tremble, tremble.***

Where you there when they crucified my Lord?

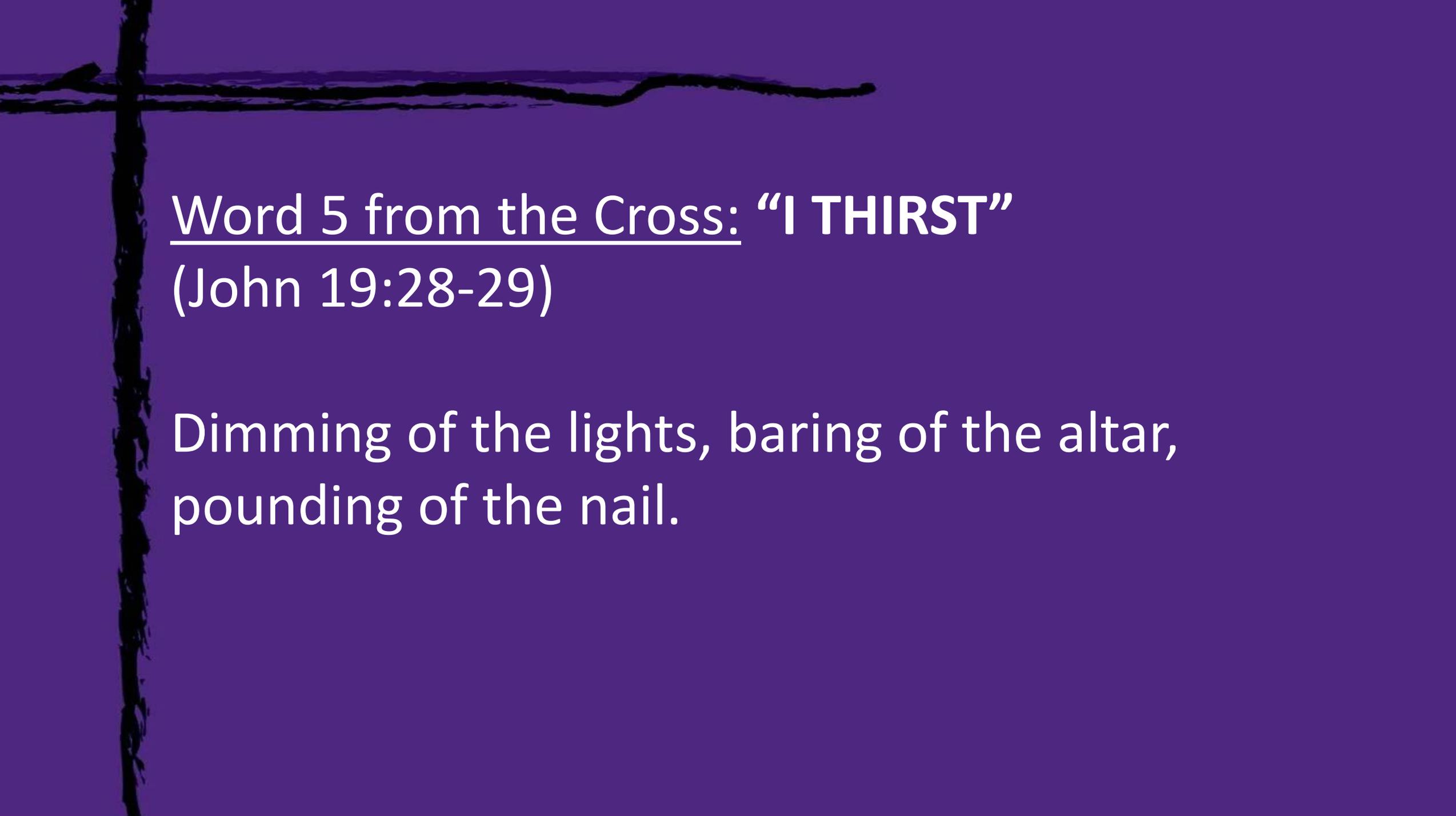


Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?

Refrain:

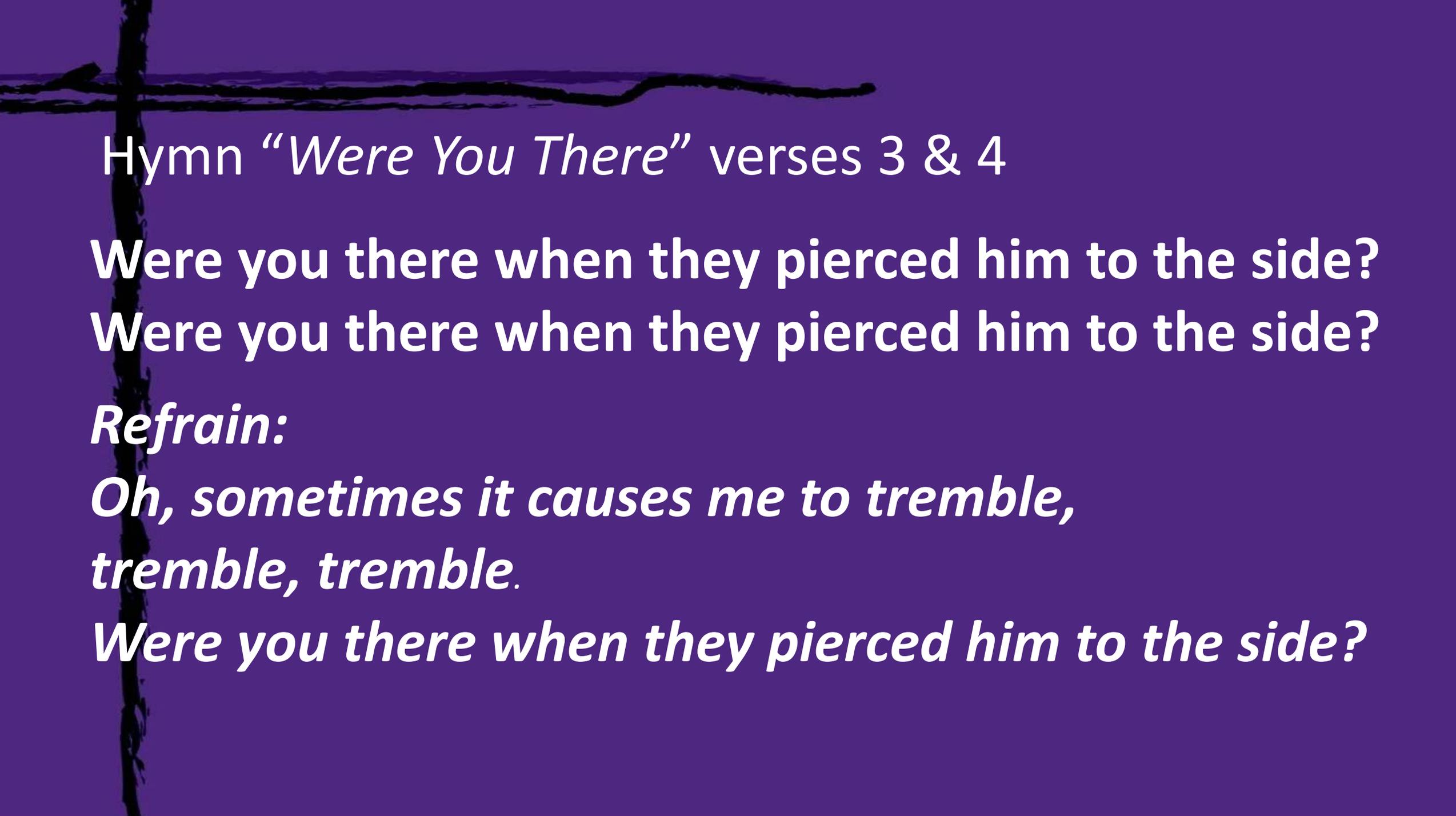
*Oh, sometimes it causes me to tremble,
tremble, tremble.*

Were you there when they nailed him to the tree?



Word 5 from the Cross: "I THIRST"
(John 19:28-29)

Dimming of the lights, baring of the altar,
pounding of the nail.



Hymn "*Were You There*" verses 3 & 4

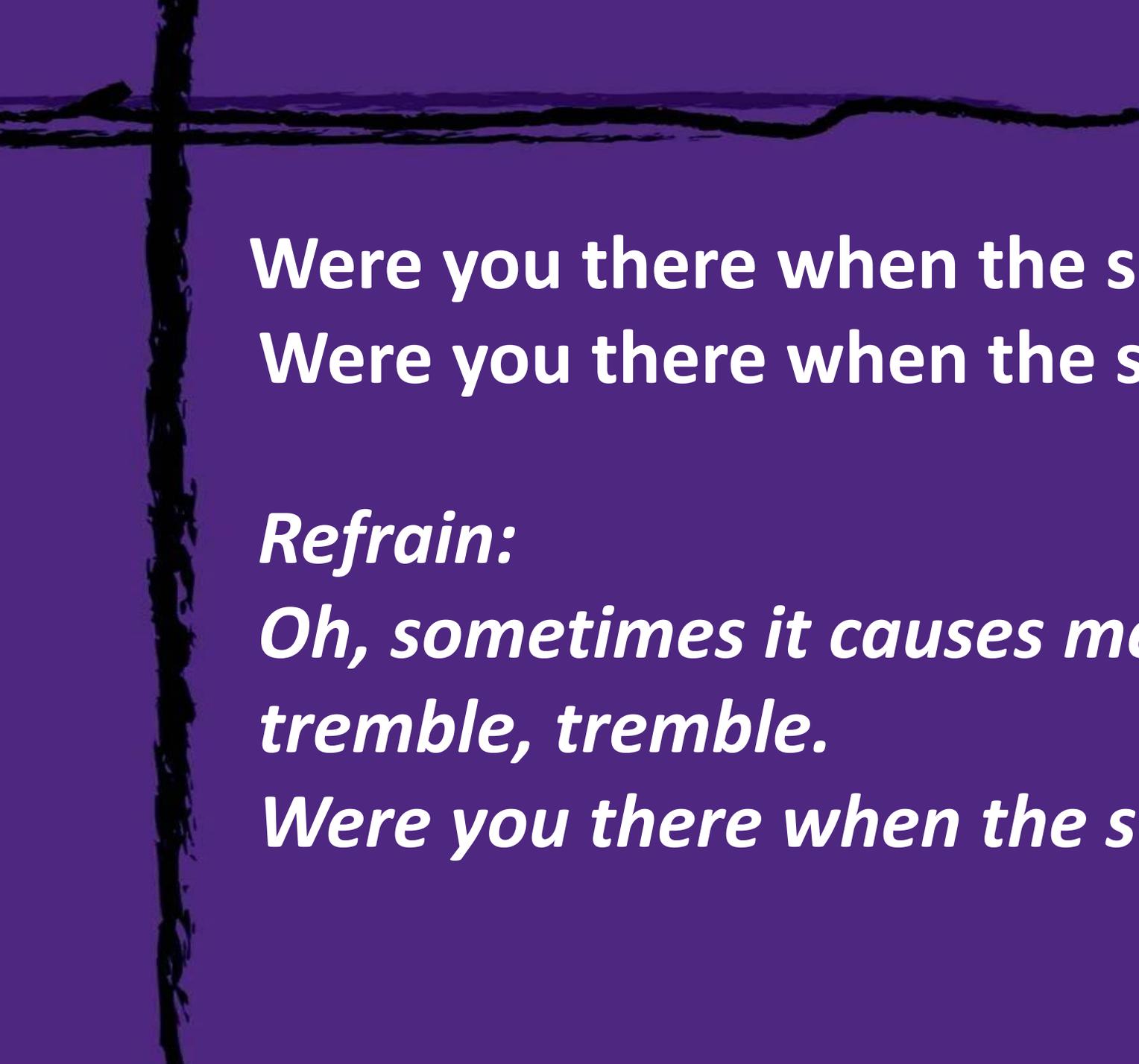
Were you there when they pierced him to the side?

Were you there when they pierced him to the side?

Refrain:

***Oh, sometimes it causes me to tremble,
tremble, tremble.***

Were you there when they pierced him to the side?

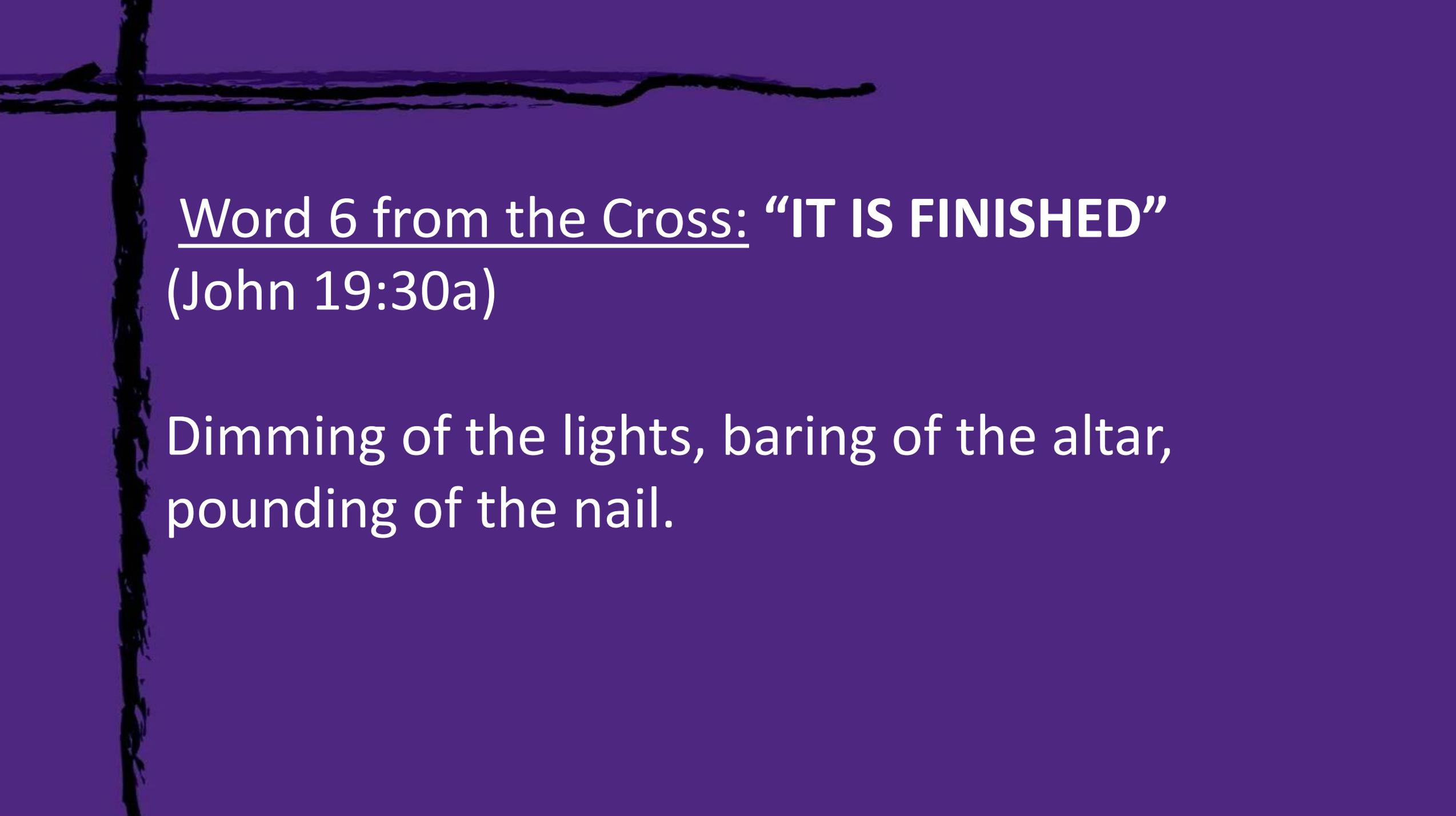


Were you there when the sun refused to shine?
Were you there when the sun refused to shine?

Refrain:

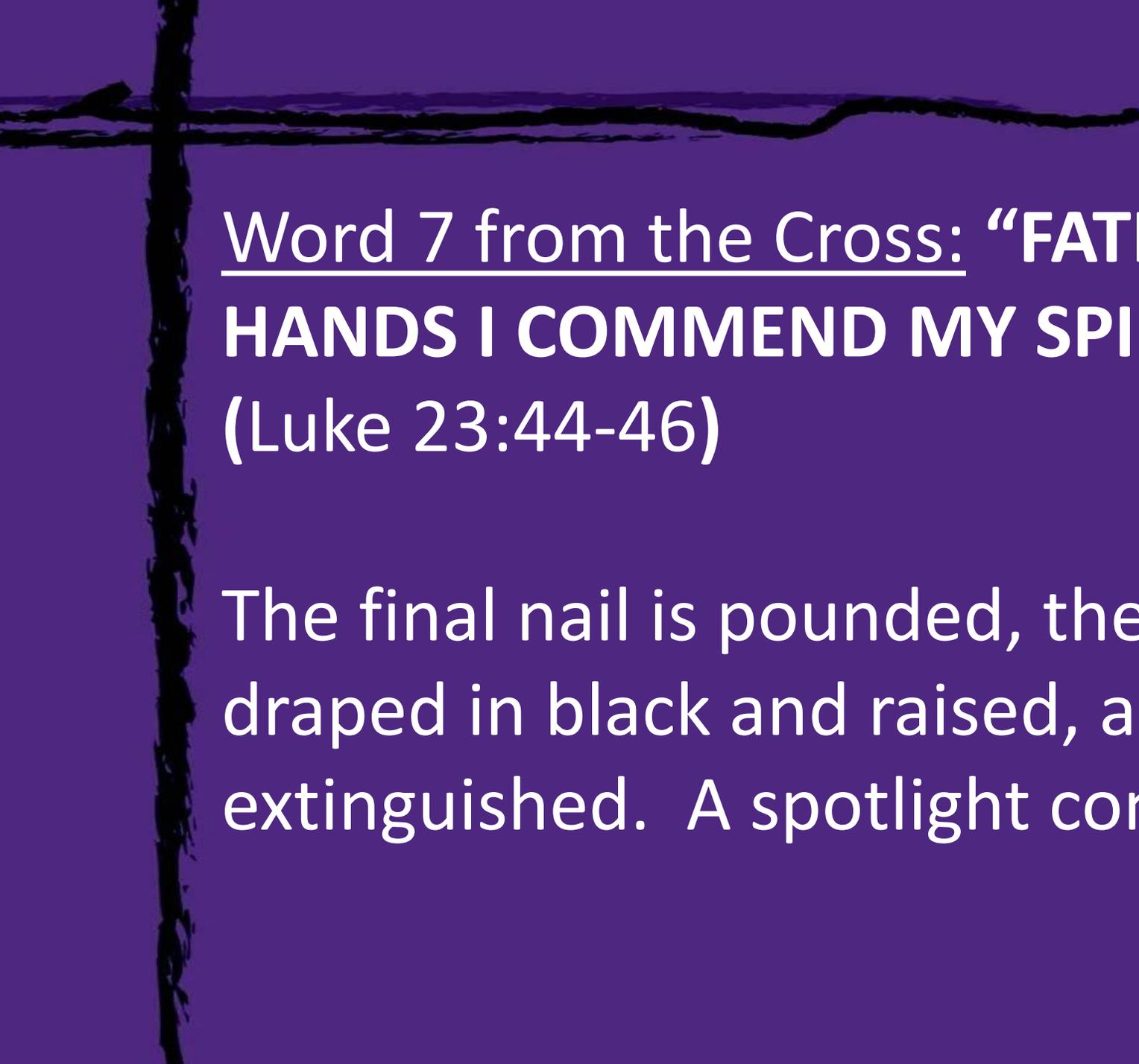
*Oh, sometimes it causes me to tremble,
tremble, tremble.*

Were you there when the sun refused to shine?



Word 6 from the Cross: "IT IS FINISHED"
(John 19:30a)

Dimming of the lights, baring of the altar,
pounding of the nail.



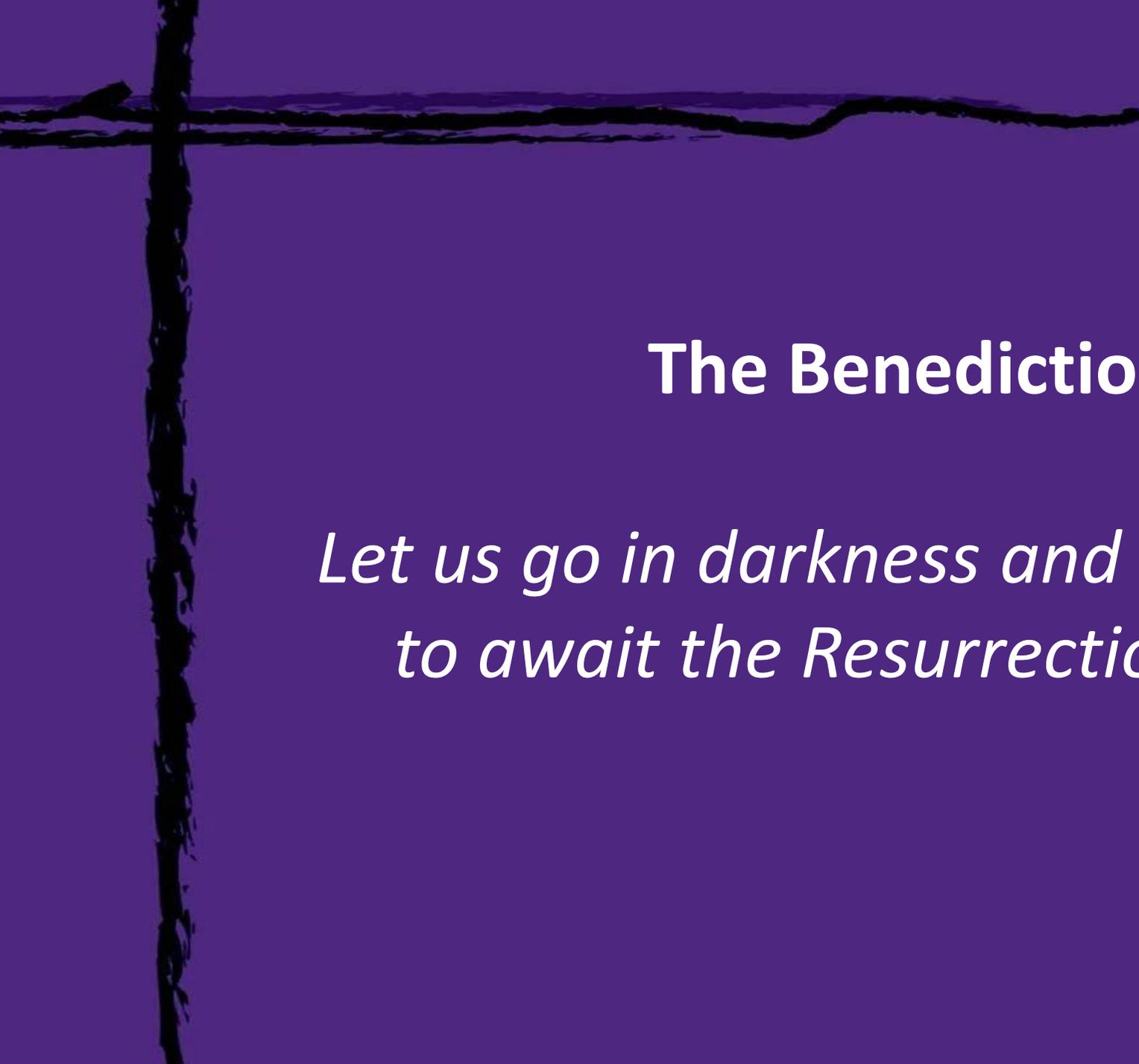
Word 7 from the Cross: **“FATHER, INTO THY
HANDS I COMMEND MY SPIRIT”**
(Luke 23:44-46)

The final nail is pounded, the cross is then draped in black and raised, all lights are extinguished. A spotlight comes upon the cross.

A hand-drawn black cross is positioned in the upper left corner of the image. The vertical line of the cross extends from the top edge down towards the bottom, while the horizontal line extends from the left edge towards the right. The lines are thick and have a slightly irregular, hand-painted appearance. The background is a solid, deep purple color.

Video

“The Old Rugged Cross Made the Difference”
by the Gaither Vocal Band



The Benediction

*Let us go in darkness and complete silence
to await the Resurrection of our Lord.*